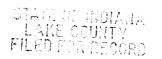
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MICHAEL A. BROWN RECORDER

When Recorded Mail to JPMorgan Chase Bank NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No: 00410530800692

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: MANUEL CANO AND AUGUSTINA CANO to JPMORGAN CHASE BANK, NA dated 06/07/2007, and recorded in Book Page, Instrument No. 2007 054230 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

Grantee Address: MANUEL CANO 4429 S ELM AVE HAMMOND, IN 46327

THIS 17TH DAY OF MAY IN THE YEAR 2008

JPMORGAN CHASE BANK, N.A. Document is

CHRIS JONES VICE PRESIDENT ument is the property of

the Lake County Recorder! STATE OF FLORIDA COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, THIS 17TH DAY OF MAY IN THE YEAR 2008, personally appeared CHRIS JONES the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY

BY:

Notary Public/Commission ex

Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055 Expires July 01, 2011

Bonded Through National Notary Assn.

I hereby affirm that his document submitted for recording does not contain a social security number. Signed

CHRIS JONES VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPLRC 8663667 GLOBALHE PWO1823936 form1/RCNIN1