STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 JUN - 2 AM 10: 30

MICHAEL A. BROWN RECORDER

When Recorded Mail to CHASE MANHATTAN MORTGAGE CORP C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No: 1989196047

RELEASE OF MORTGAGE

2008 040186

THIS CERTIFIES that a mortgage executed by: ANDREW A. DRAKE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated 03/02/2004, and recorded in Book Page, Instrument No. 2004 020745 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released. MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: ANDREW A DRAKE 680 N 700 W **HOBART, IN 46342**

THIS 16TH DAY OF MAY IN THE YEAR 2008

ocument is MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY

This Document is the property of the Lake County Recorder! **VYCE PRESIDENT CHRIS JONES**

STATE OF FLORIDA COUNTY OF Pinellas

BY:

Before me the undersigned, a Notary Public in and for said county and State, THIS 16TH DAY OF MAY IN THE YEAR 2008, personally appeared CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY pires 07/01/2011 Notary Public/Commission

Notary Public, State of Florida Commission # DD 691055 Expires July 01, 2011

Bonded Through National Notary Assn

I hereby affirm that his document submitted for recording does not contain a social security number. Signed

CHRIS JONES VICE PRESIDENT

 $This instrument \ was \ prepared \ by: \ Bryan \ Bly/NTC, 2100 \ Alt. \ 19 \ North, \ Palm \ Harbor, \ FL \ 34683 \ (800)346-9152$

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