

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 040185

2008 JUN -2 AM 10:30

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
CHASE MANHATTAN MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 1935294905

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **CHARLOTTE WEBB** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 11/14/2003 , and recorded in Book Page , Instrument No. 2003 122738 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.
MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: CHARLOTTE WEBB
5355 S KENT AVE
HAMMOND, IN 46320

THIS 16TH DAY OF MAY IN THE YEAR 2008

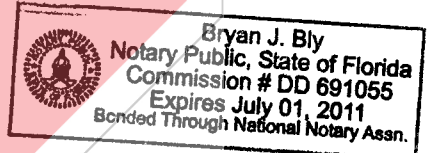
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGE EXECUTIVES, L.L.C.

BY: 
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, **THIS 16TH DAY OF MAY IN THE YEAR 2008** , personally appeared **CHRIS JONES** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGE EXECUTIVES, L.L.C.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed 
CHRIS JONES VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 CHAS6 8659624 8 PRIME PWO1823876 100038110017892374 MERS
PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

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