

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 040179

2008 JUN -2 AM 10:29

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
JPMorgan Chase Bank NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No: 00410530810064

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **GEORGE M MILLERICK AND PATRICIA E MILLERICK** to **JPMORGAN CHASE BANK, NA** dated 09/05/2007 , and recorded in Book Page , Instrument No. 2007 079861 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: **GEORGE M MILLERICK**  
13974 GOLDEN GROVE AVE  
DYER, IN 46311

THIS 16TH DAY OF MAY IN THE YEAR 2008

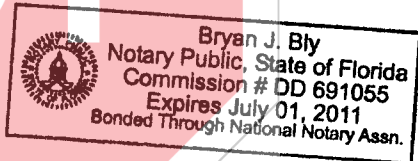
JPMORGAN CHASE BANK, N.A.

BY:  **CHRIS JONES** VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, THIS 16TH DAY OF MAY IN THE YEAR 2008 , personally appeared **CHRIS JONES** the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
**BRYAN J. BLY**  
Notary Public/Commission expires 07/01/2011

  
Bryan J. Bly  
Notary Public, State of Florida  
Commission # DD 691055  
Expires July 01, 2011  
Bonded Through National Notary Assn.

I hereby affirm that this document submitted for recording does not contain a social security number.  
Signed  **CHRIS JONES** VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



JPLRC 8601381 @ GLOBALHE AZE1823066 form1/RCNIN1

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LP  
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