

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 040040

2008 JUN -2 AM 9:10

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
JPMorgan Chase Bank NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 00410530574545

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: OLYC QUARLES to BANK ONE NA dated 04/11/2003 , and recorded in Book Page , Instrument No. 2003 045845 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: OLYC QUARLES
620 LINCOLN ST
GARY, IN 46402

THIS 19TH DAY OF MAY IN THE YEAR 2008

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, THIS 19TH DAY OF MAY IN THE YEAR 2008 , personally appeared CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011

Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055
Expires July 01, 2011
Bonded Through National Notary Assn.

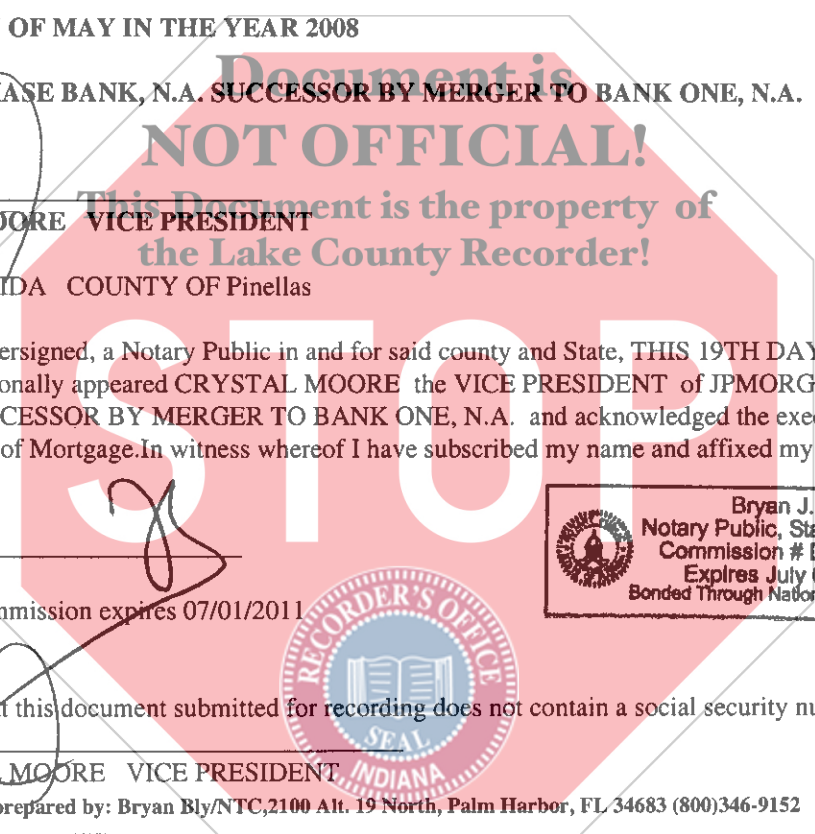
I hereby affirm that this document submitted for recording does not contain a social security number.

Signed CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



JPLRC 8668035 9 GLOBALHE PWO1825061 form1/RCNIN1



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