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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 022484

2008 MAR 31 AM 10:44

Grantee(s) Address:
P.O. Box 300783
Waterford, Michigan 48330
Mail Tax Bills To:
P.O. Box 300783
Waterford, Michigan 48330

MICHAEL A. BROWN
RECORDER

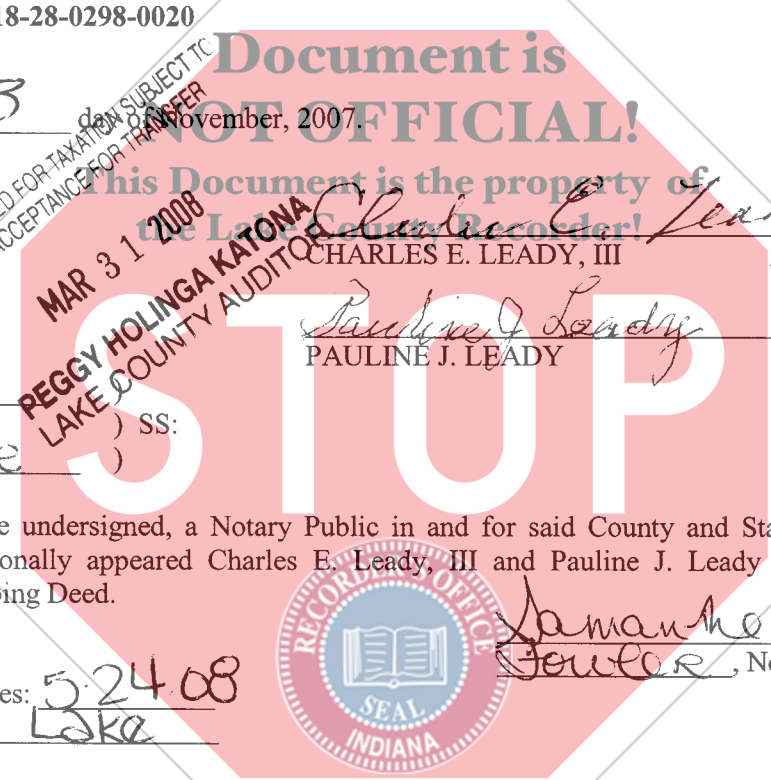
QUIT CLAIM DEED

THIS INDENTURE WITNESSETH, That CHARLES E. LEADY, III and PAULINE J. LEADY, as tenants in common QUIT CLAIM AND RELEASE TO CHARLES E. LEADY, III and PAULINE J. LEADY, as joint tenants with the right of survivorship and not as tenants in common, the following described real estate in Lake County, Indiana:

Lot No. 20, Fairmeadow 8th Addition, Block 1, to the Town of Munster, as shown in Plat Book 40, page 7, in Lake County, Indiana.

Commonly known as: 9525 Northcote Avenue, Munster, Indiana 46321
Tax Key No. 18-28-0298-0020

Dated this 3 day of November, 2007.



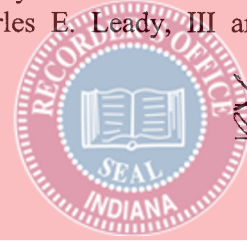
Charles E. Leady III
CHARLES E. LEADY, III

Pauline J. Leady
PAULINE J. LEADY

STATE OF IN
COUNTY OF Lake

Before me, the undersigned, a Notary Public in and for said County and State, this 3rd day of November, 2007 personally appeared Charles E. Leady, III and Pauline J. Leady and acknowledged the execution of the foregoing Deed.

My Commission Expires: 5-24-08
County of Residence: Lake



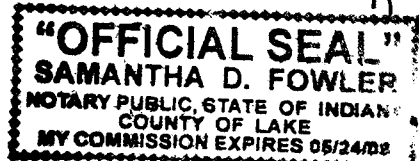
Samantha D. Fowler
Samantha D. Fowler, Notary Public

Prepared by: Joseph E. Costanza, Attorney at Law, 9191 Broadway, Merrillville, IN 46410.

18⁰⁰
2795
BM

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

Joe Costanza



Hold for
Professionals' Title Services

3859



OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

MICHAEL A. BROWN
Recorder

PHONE (219) 755-3730
FAX (219) 755-3257

MEMORANDUM

DISCLAIMER

This document has been recorded as presented.
It may not meet with State of Indiana Recordation requirements.

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8. DOCUMENT STAINED DURING PROCESS OF RECORDING _____
9. CUSTOMER INSISTING DOCUMENT TO BE RECORDED _____
10. DOCUMENT RECORDED AS IS, MAY NOT MEET STATE REQUIREMENTS. _____

CUSTOMER INITIALS pen DATE: 3 13/108

EMPLOYEE INITIALS Rm DATE: 3 13/108

GRANTEE HAS NO physical Address.