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CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana SELLER'S SERVICING # "BORRERO" OLD SERVICING #:

MERS #: /RU #: 1-888-679-6377

Date of Assignment: March 14th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION at P.O.

BOX 2026, G4318 MILLER ROAD, FLINT, MI 48501-2026

Assignee: AURORA LOAN SERVICES, LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: ADALBERTO BORRERO, A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION Date of Mortgage: 01/30/2007 Recorded: 02/19/2007 as Instrument No.: 2007 014067 In Lake, Indiana

Assessor's/Tax ID No. 32748152

Document is

Property Address: 5705 ERIE AVENUE, HAMMOND, IN 46320

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$88,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION

On March 14th, 2008

MICHELE THOMPSON, Vice President

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STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON March 14th, 2008, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOANN REIN

Notary Expires: 12/27/2008

GENERAL NOTARY - State of Nebraska JOANN REIN My Comm. Exp. Dec. 27, 2008

(This area for notarial seal)

Jocument is This instrument was prepared by: 69363-1706 308-635-3500 Janie Flores, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Janie Flores.

This Document is the property of When Recorded Return To:/

Janie Flores, AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706

