

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 022332

2008 MAR 31 AM 8:41

MICHAEL A. EDGOWN
RECORDER

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GARY S. YUHASZ AND BARBARA J. YUHASZ, HUSBAND AND WIFE, AS JOINT TENANTS, WHOSE ADDRESS IS 129 S. RIDGE STREET, CROWN POINT, IN 46307, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of DECEMBER, 1998, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document 99002952, to the premises therein described, situated in the County of LAKE, State of Indiana as follows, to wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

P.I.N # 9-30-21

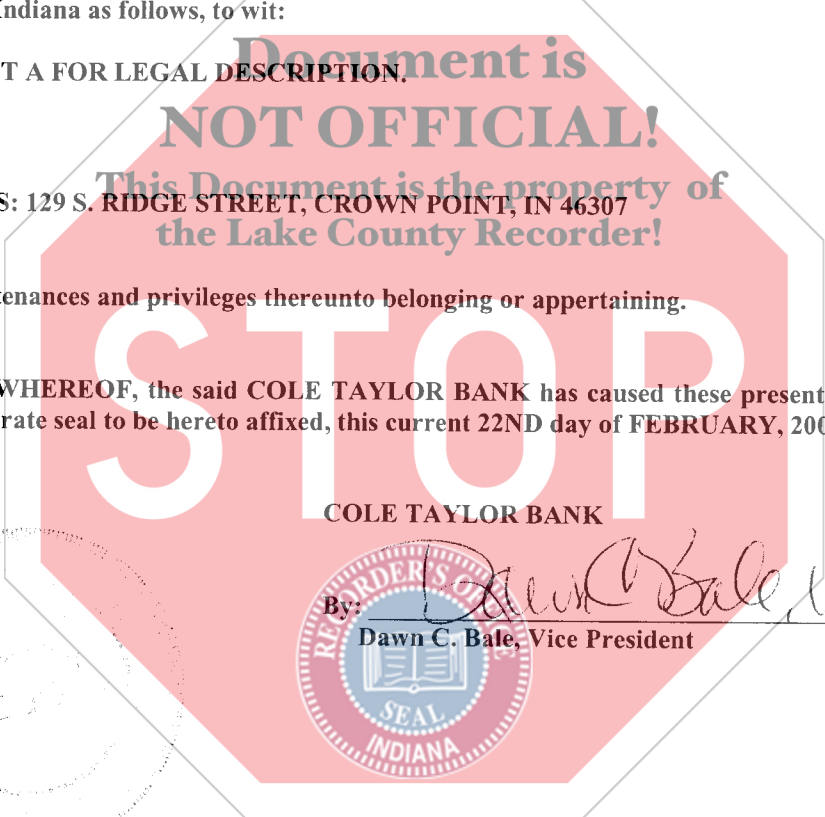
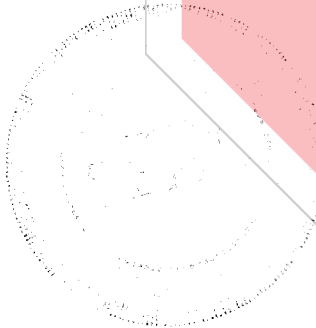
COMMONLY KNOWN AS: 129 S. RIDGE STREET, CROWN POINT, IN 46307

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 22ND day of FEBRUARY, 2008.

COLE TAYLOR BANK

By: *Dawn C. Bale*
Dawn C. Bale, Vice President



XAD

*16- Adm
504170 #
1504272*

This instrument was prepared by Daniel T. Kelleher of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF ILLINOIS }

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Dawn C. Bale, personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this **22ND** day of **FEBRUARY, 2008**.

Loan # 8386137



NOTARY PUBLIC

WHEN RECORDED MAIL TO:

GARY S. YUHASZ
BARBARA J. YUHASZ
129 S.RIDGE STREET
CROWN POINT, IN 46307-4153

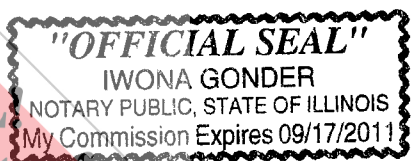


EXHIBIT A

LOT 17 IN FANCHER'S ADDITION, TO THE CITY OF CROWN POINT, AS SHOWN IN MISCELLANEOUS RECORD "A", PAGE 506, IN LAKE COUNTY, INDIANA, AND PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, COMMENCING AT THE SOUTHEAST CORNER OF LOT 17 IN FANCHER'S ADDITION TO CROWN POINT; THENCE SOUTH ALONG THE WEST LINE OF RIDGE STREET IN THE CITY OF CROWN POINT, 63.98 FEET; THENCE NORTH 88 DEGREES 28 MINUTES WEST, 192.06 FEET TO A POINT 62.32 FEET SOUTH OF THE SOUTHWEST CORNER OF SAID LOT 17; THENCE NORTH 62.32 FEET TO THE SOUTHWEST CORNER OF SAID LOT 17, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 17, 192.06 FEET TO THE PLACE OF BEGINNING IN THE CITY OF CROWN POINT, IN LAKE COUNTY, INDIANA.

