

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 022308

2008 MAR 31 AM 8:33

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: TONI JENKINS
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 5, 2002, made by RUSSELL E LONG AND JOANNA L LONG to the order of BANK ONE, N.A., the principal sum of \$40,102.00 and recorded on July 18, 2002 Volume/Book Page Document 2002 064458 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 03/05/08.

JPMORGAN CHASE BANK N.A. F/K/A BANK ONE, N.A.

By: 
RITA HELTON
Vice President

State of Louisiana
Parish/County of OUACHITA

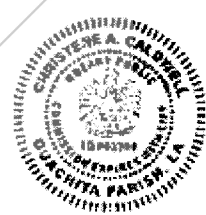
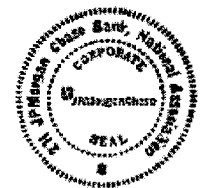
On 03/05/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RITA HELTON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

CHRISTENE CALDWELL - 62704
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. TONI JENKINS

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530526030
County of: LAKE
Outbound Date: 02/29/08



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