

LAKE COUNTY
FILED RECORDS

2008 022305

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Prepared By/Record and Return to:
Prepared By: EDRALYN GARCIA
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Telephone Nbr: 1-866-373-3991

EDRALYN GARCIA
RECORDER

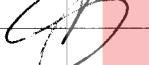
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 23, 2003, made by CHARLES O SHIKE AND JULIA F SHIKE to the order of BANK ONE, N.A., the principal sum of \$100,000.00 and recorded on January 7, 2004 Volume/Book N/A Page N/A Document 2004 001862 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on 03/12/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: 
TOCARA SMITH
Vice President

State of Louisiana
Parish/County of OUACHITA

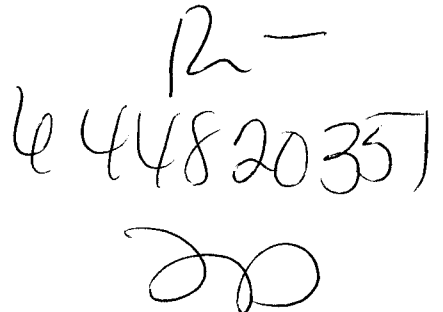
On 03/12/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared TOCARA SMITH to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


CHRISTINE CALDWELL - 62704
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. EDRALYN GARCIA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530627452
County of: LAKE
Outbound Date: 03/10/08


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