2007 075824 SHERIFF'S DEED STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 SEP 20 AH 11: 50

AEL A. BROWH RECORDER 06-1450F-WAMU-D - HUD MICHAEL

THIS INDENTURE WITNESSETH, that Rogelio "Roy" Dominguez as Sheriff of Lake County, State of Indiana, conveys to Wells Fargo Bank, N.A., in consideration of the sum of \$95,276.86 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 11th day of April, 2007, in Cause No. 45D05-0605-MF-134 wherein Washington Mutual Bank, was Plaintiff, and Raul E. Delgado, was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LEGAL DESCRIPTION IS ATTACHED HERETO AS 'EXHIBIT A' \*\* Grantee's mailing address:

Commonly known as: 6921 Broadway, Merrillville, IN 46410

SS:

Parcel #: 008-08-15-0027-0030

c/o Washington Mutual Bank 7757 Bayberry Road, Mail Stop JAXG1071

Jacksonville, FL 32256 (

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this // day of // 2007.

STATE OF INDIANA COUNTY OF LAKE

SHERIFF OF LAKE COUNTY INDIANA

ersonally appeared Rogelio "Roy" Dominguez, in the capacity

of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have herevitto set my hand and official seal.

Signature:

Printed:

Notary Public, a resident of

County, Indiana My Commission Expires: 01-12-2012

This instrument prepared by Matthew L. Foutty, Attorney at Law, 155 E. Market St., Suite 605, Indianapolis, IN, 46204

I attirm, under the penalties for perjury, that I have taken reasonable care to redact each Social unless required by law. Matthew L. Foutty"

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FC | TRANSFER

On the 1 day of Muon

SEP 1 9 2007

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

Please send tax statements to:

Harrington, Moran Barksdale, In 8600 Bryn Mawr Ave., Ste. 600 S

Chicago, IL 60631

014940

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DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

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PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR de 5615 105615

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## CORRECTED LEGAL DESCRIPTION

PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 260.48 FEET SOUTH OF THE NORTHWEST CORNER OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, THENCE EAST 330 FEET, THENCE SOUTH 60 FEET, THENCE WEST 330 FEET, THENCE NORTH 60 FEET, TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA, EXCEPT THE EAST 30 FEET THEREOF.

## **EXCEPT:**

A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 8 WEST, LAKE COUNTY, INDIANA, AND BEING THAT PART OF THE GRANTOR'S LAND LYING WITH THE RIGHT-OF-WAY LINES DEPICTED ON THE ATTACHED RIGHT OF WAY PARCEL PLAT MARKED EXHIBIT "B", DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION SOUTH 0 DEGREES 10 MINUTES 49 SECONDS EAST 79.394 METERS (260.48) FEET FROM THE NORTHWEST CORNER OF SAID SECTION, DESIGNATED AS POINT "2" ON SAID PLAT, WHICH POINT OF BEGINNING IS THE NORTHWEST CORNER OF THE GRANTOR'S LAND; THENCE SOUTH 89 DEGREES 55 MINUTES 31 SECONDS EAST 18.074 METERS (59.30) FEET ALONG THE NORTH LINE OF THE GRANTOR'S LAND TO A POINT "202" DESIGNATED ON SAID PLAT; THENCE SOUTH 0 DEGREES 14 MINUTES 00 SECONDS EAST 18.288 METERS (60.00 FEET) TO THE SOUTH LINE OF THE GRANTOR'S LAND; THENCE NORTH 89 DEGREES 55 MINUTES 31 SECONDS WEST 18.091 METERS (59.35 FEET) ALONG SAID SOUTH LINE TO THE WEST LINE OF SAID SECTION; THENCE NORTH 0 DEGREES 10 MINUTES 49 SECONDS WEST 18.288 METERS (60.00 FEET) ALONG SAID WEST LINE TO THE POINT OF BEGINNING AND CONTAINING 0.331 HECTARES (0.082 ACRES), MORE OR LESS, INCLUSIVE OF THE PRESENTLY EXISTING RIGHT-OF-WAY WHICH CONTAINS 0.0223 HECTARES (0.055 ACRES), MORE OR LESS, FOR A NET ADDITIONAL TAKING OF 0.0108 HECTARES (0.027 ACRES), MORE OR LESS.



## Míchael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street Crown Point, In 46307 219-755-3730 fax: 219-648-6028

## Certification Letter

State of Indiana) County of Lake )

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy o
SHERIFF'S DEED
as recorded as 2007-075824 ON 09/20/2007 property of
as this said document was present for the recordation whe Michael A. Brown
vas Recorder at the time of filing of said document
Dated this
Deputy Recorder  Milas a Drown
Michael A. Brown, Recorder of Deeds Lake County Indiana
Form # 0023 Revised 5/2002