2008 022199

LAKE COUNTY FILED FOR RECORD 2000 MAR 28 AM 10: 12 MICHAEL A. BROWN RECORDER

Return to & Grantee's Address: 539 W. Hansen Blvd. Hobart, IN 46342

State of Indiana

FHA Case No.: 151-676231-3

ORIGINAL SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C., (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Steven E. Millsap Jr. (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

LEGAL

Lot Numbered 41 as shown on the recorded Plat of Hillman Heights recorded in Plat Book 80, page 54 in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 27-17-0319-0041

Property Address: 539 West Hansen Boulevard, Hobart, IN 46342

Tax Mailing Address: 539 West Hansen Boulevard, Hobart, IN 46342

Grantee Address: 539 West Hansen Boulevard, Hobart, IN 46342

THIS DEED IS NOT TO BE EFFEC

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26,2005). 18.00



HOLD FOR MERIDIAN TITLE

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAR 28 2008

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

002979

Witnesses: Secretary of Housing and Urban Development Bell Wade Name: Name: Designated Signatory for Harrington, Moran and Barksdale, Inc., HUD's Marketin and Management Contractor and Authorized Agent	
STATE OF This) COUNTY OF Ook) \$:	
Before me, the undersigned, a Notary Public in and for said county and state, personally appeared hadel, a Designated Signatory for Harrington, Moran and Barksdale, Inc., Marketing and	l
Management Contractor and Authorized Agent for the Secretary of Housing & Urban Development of Washington	n,
D.C., and the person who executed the foregoing instrument bearing the date of hack It, Wirtue of	f
the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and	
acknowledged that he/she executed the foregoing instrument for and on behalf of Alphonso Jackson, the Secretary	y
of Housing and Urban Development.	
WITNESS my hand and official seal, this the day of March, 2008.	
(OFFICIAL SEAL) Puelle Daus NOTARY PUBLIC	
OFFICIAL SEAL	
My Commission Expires: 7-26-10 ERICKA DAVIS	
MY COMMISSION EXPIRES 7-26-2010	
County of Residence: COSK	
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security	y
number in this document, unless required by law. (Ginny Mullen)	•
This instrument was prepared by: Ginny Mullen	
Return Deed to:	
Village Title, Inc.	
40 Executive Drive Ste A Carmel, IN 46032	