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MICHAEL A. BROWN
RECORDER

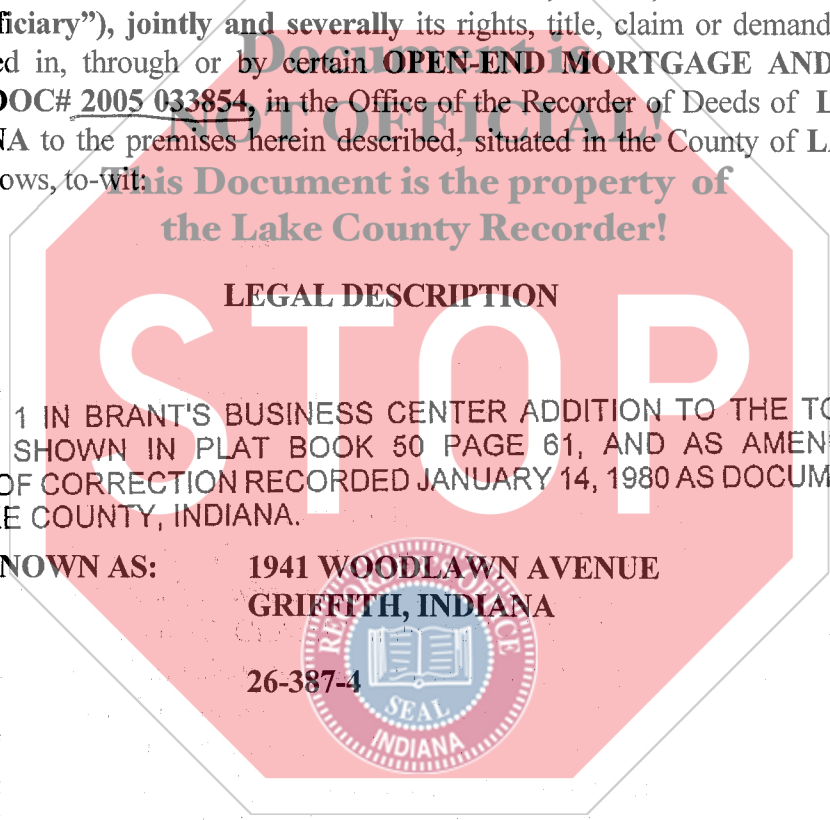
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**RELEASE OF
OPEN-END MORTGAGE AND SECURITY AGREEMENT**

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KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK NATIONAL ASSOCIATION, a national banking association** for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto **MERCANTILE NATIONAL BANK OF INDIANA, not personally, but solely as Trustee Under Trust Agreement Dated April 30, 1996 and known as Trust No. 6234 and KARFAM COMPANY, L.L.C., an Illinois limited liability company ("Beneficiary")**, jointly and severally its rights, title, claim or demand whatsoever it may have acquired in, through or by certain **OPEN-END MORTGAGE AND SECURITY AGREEMENT DOC# 2005 033854**, in the Office of the Recorder of Deeds of LAKE County, State of INDIANA to the premises herein described, situated in the County of LAKE, State of INDIANA, as follows, to-wit:

Chicago Title Insurance Company



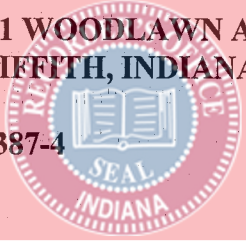
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the Lake County Recorder!**

LEGAL DESCRIPTION

LOT 4, BLOCK 1 IN BRANT'S BUSINESS CENTER ADDITION TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 50 PAGE 61, AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 14, 1980 AS DOCUMENT NO. 568717, IN LAKE COUNTY, INDIANA.

**COMMONLY KNOWN AS: 1941 WOODLAWN AVENUE
GRIFFITH, INDIANA**

TAX ID. PIN# 26-387-4



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together with all the appurtenances and privileges thereunto belonging or appertaining.

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