Mail Tax Bills To: Gary and Barbara Yuhasz 810 Rosslare Place Crown Point, IN 46307

2008 022120

STATE NE 120 00 0474-0022 LARE COON 19 0474-0022 FILED FOR RECORD

2000 MAR 28 AM 9: 28

MICHAEL A. BROWN

PERSONAL REPRESENTATIVE'S DEED

ANDREA R. JONES, as Personal Representative of the Estate of Wardene Carter, deceased, which estate is pending in the Lake County Circuit Court, (Probate Division) Crown Point, Lake County, Indiana under Cause No. 45C01-0705-EU-64, by virtue of the power and authority granted to a personal representative under the Indiana Code proceeding under Unsupervised Administration, and for good and sufficient consideration, conveys to:

GARY S. YUHASZ, SR. AND BARBARA J. YUHASZ, HUSBAND AND WIFE

the following described real estate in Lake County, State of Indiana, to-wit:

UNIT 12-2 IN WATERFORD FINAL PHASE AMENDED PLAT, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 70 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH A CERTAIN ACCESS EASEMENT FOR INGRESS AND EGRESS DESIGNATED AS E12-2 ON THE RECORDED PLAT OF SAID SUBDIVISION.

Commonly Known As: 810 Rosslare Place, Crown Point, Indiana 46307

Key # 23-09-0474-0022

Subject to the following:

- 1. Real Estate taxes and assessments for the year 2008 payable in 2009, and all years subsequent thereto.
- 2. Easements, covenants and restrictions contained in prior instruments of record; all building and zoning laws, ordinances, legal drains, right-of-way, and other matters which would be disclosed by an accurate survey of the premises.
- 3. Liens and encumbrances, if any, created by the acts of the herein grantee.

JULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAR 26 2008

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

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Page 2 of 2

| March, 2008. | ANDREA R. JONES Personal Representative of the Estate of Wardene Carter |
|--|--|
| STATE OF INDIANA)) SS: | |
| COUNTY OF LAKE) | |
| personally appeared ANDREAR | ument is the proper weat 2008 |
| My Commission Expires: | |
| Security number in this document, un (GRANTEE MAILING ADDRESS) | iry, that I have taken reasonable care to redact each Social less required by law. |
| Crown Point, In 46307 | |
| This Instrument Prepared By: Gary P. | . Bonk, Attorney at Law (Attorney No. 20519-45) |

900 Parker Place, Suite A

Schererville, Indiana 46375 (219) 864-7800