STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## Warranty Deed

2008 MAR 28 AM 9: 23

MICHAEL A. BROWN RECORDER

## THIS INDENTURE WITNESSETH, That **CP Partners LLC**

of Lake County, in the State of Indiana Convey and Warrant

\*aka Randy S. Potesta to

Randy Potesta\*and Jennifer Cortese

Tenhants in Common as joint TENANTS WITH RIGHTS OF SURVIVORSHIP

of Lake County, in the State of Indiana for and in consideration of the sum of Ten dollars (\$10.00) and other valuable consideration.

the receipt whereof is hereby acknowledge, the following described Real Estate in Lake County.

In the State of Indiana, to-wit:

Lot 150 in Penn Oak Unit Four East, as per plat thereof, recorded in Plat Book 100 page 87, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1820 Greenwood Dr, Crown Point, IN 4630

Subject to: Covenants, conditions, restrictions and easements of record, if any.

virtue of the state and of out that he find and gives tax is due by virtue of the	uis acea.
the Lake County Recorder!	
그 첫 작성을 경기했다고 있다면서 그 이번 등에서 가장 하나 되었다면서 하다.	
In Witness Whereof, The said CP Partners LLC	
has hereunto set their hands and seal, this 24 th day of March 2008	
(Seal)	(Cap1)
J. Cocar Coc	(Seal)
Timothy G. Handarlana Constant	
Timothy G. Henderlong, Secretary (Seal) Thomas J. Fleming, President	(Seal)
C P Partners LLC C P Partners LLC	
STATE OF INDIANA, Lake COUNTY, as:	
Before me, the undersigned, a Notary Public in and for said County, this	
24 <sup>th</sup> day of March 2008, came	
Time of the C. Hand, 1. C.	

Timothy G. Henderlong, Secretary and Thomas J. Fleming, President, CP Partners, LLC., and acknowledged the execution of the forgoing instrument.

Witness my hand and official seal

My Commission expires

Laura C. Morrison

Notary Public ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

This instrument prepared by: Under the direction of Thomas J. Fleming.

Resident of Lake County

MAR 26 2008

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH

(GRANTEE MAILING ADDRESS)

1819 chestnut LANC Crown Point, In.

002899