

2008 022070

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 MAR 28 AM 8:54

MICHAEL A. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0041072109  
Invoice#: E0985497  
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated February 7, 2005 from CHARLES W BESSON / MARY A BESSON and filed for record February 25, 2005 as Document Number 2005 013764 for Loan Amount of \$132500.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 24th day of March, 2008

PHH MORTGAGE CORPORATION

By   
Jerry Unger, Assistant Secretary

STATE OF Minnesota )  
COUNTY Ramsey ) SS

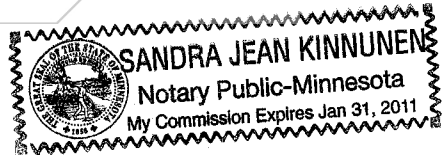
On March 24, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Jerry Unger the Assistant Secretary, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sushil Sonavane  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



  
Sandra Jean Kinnunen, Notary Public  
My Commission Expires: January 31, 2011



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LP  
ck  
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