

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 022069

2008 MAR 28 AM 8:54

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041046442
Invoice#: E0988430
CostCenter#: USR

PHH MORTGAGE CORPORATION as servicing agent for SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **January 5, 2002** from **BURNES T BARNEY / JULIA J BARNEY** and filed for record **January 14, 2002** as Document Number **2002 004691** for Loan Amount of **\$119200.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **25th day of March, 2008**.

PHH MORTGAGE CORPORATION as servicing agent
for SAND RIDGE BANK

By _____
Bryce Lins, Assistant Secretary

STATE OF Minnesota)
COUNTY Ramsey) SS



U44301804-01GP01

SAT OF MORTGAGE

US Recordings

On **March 25, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Bryce Lins** the **Assistant Secretary**, of **PHH MORTGAGE CORPORATION as servicing agent for SAND RIDGE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

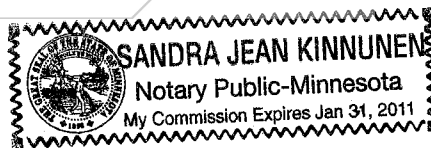
Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Sandra Jean Kinnunen

Sandra Jean Kinnunen, Notary Public
My Commission Expires: January 31, 2011

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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