

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 022068

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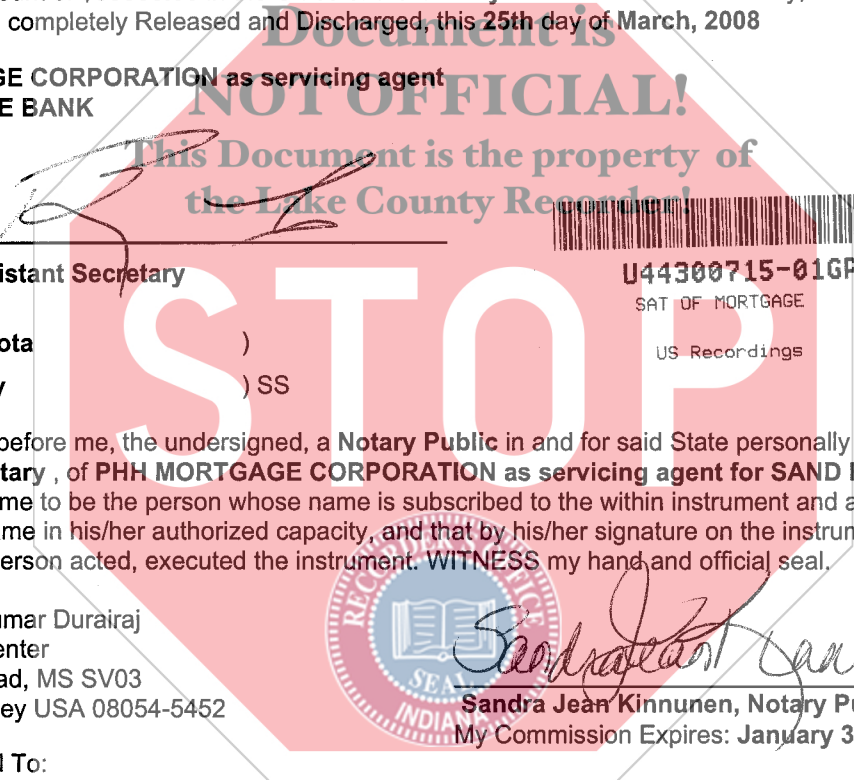
MICHAEL A. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0041040155  
Invoice#: E0990062  
CostCenter#: USR

PHH MORTGAGE CORPORATION as servicing agent for SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **November 23, 2001** from **JAMES PATRICK WALKER / LAURA LYNN WALKER** and filed for record **December 10, 2001** as Document Number **2001 100901** for Loan Amount of **\$80000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **25th** day of **March, 2008**

PHH MORTGAGE CORPORATION as servicing agent  
for SAND RIDGE BANK



By \_\_\_\_\_  
**Bryce Lins, Assistant Secretary**



U44300715-01GP01

SAT OF MORTGAGE

US Recordings

STATE OF Minnesota )  
COUNTY Ramsey ) SS

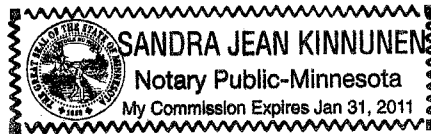
On **March 25, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Bryce Lins** the **Assistant Secretary**, of **PHH MORTGAGE CORPORATION as servicing agent for SAND RIDGE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

*Sandra Jean Kinnunen*

**Sandra Jean Kinnunen, Notary Public**  
My Commission Expires: **January 31, 2011**

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



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LP

ck

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