

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 022066

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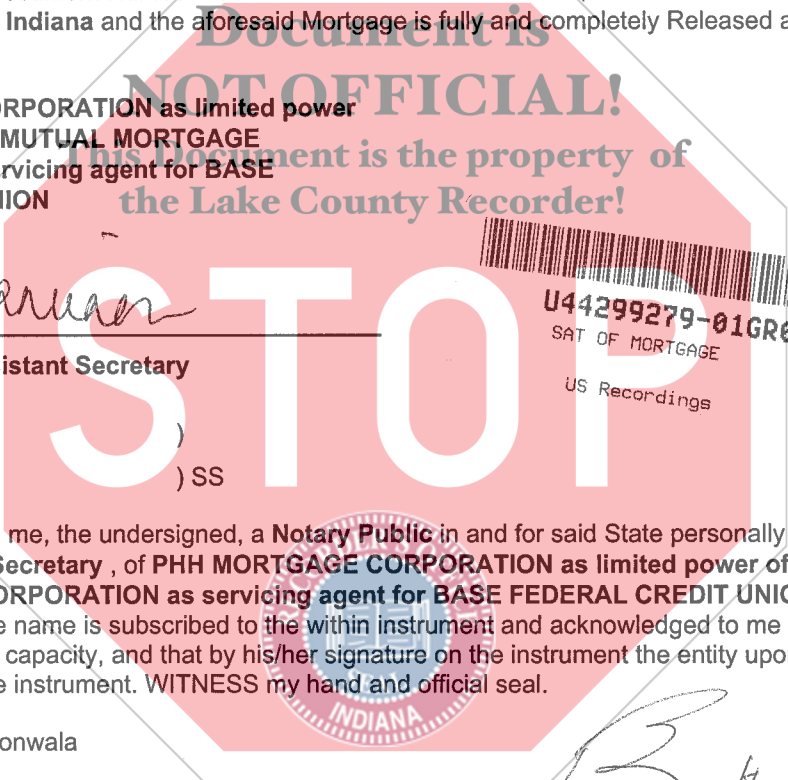
MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0033146069
Invoice#: E0989860
CostCenter#: USR

PHH MORTGAGE CORPORATION as limited power of attorney for CUNA MUTUAL MORTGAGE CORPORATION as servicing agent for BASE FEDERAL CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated June 7, 2001 from AUSTRALIA ANN SMITH and filed for record June 13, 2001 as Document Number 2001-045606 for Loan Amount of \$35000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 25th day of March, 2008

PHH MORTGAGE CORPORATION as limited power of attorney for CUNA MUTUAL MORTGAGE CORPORATION as servicing agent for BASE FEDERAL CREDIT UNION



U44299279-01GR01
SAT OF MORTGAGE
US Recordings

By Sandy Kinnunen
Sandy Kinnunen, Assistant Secretary

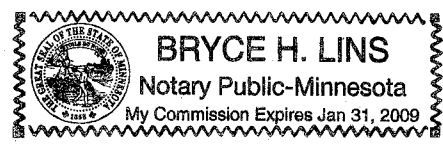
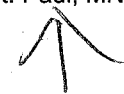
STATE OF Minnesota)
COUNTY Ramsey) SS

On March 25, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Secretary, of PHH MORTGAGE CORPORATION as limited power of attorney for CUNA MUTUAL MORTGAGE CORPORATION as servicing agent for BASE FEDERAL CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Juzer Vadgaonwala
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Bryce H Lins
Bryce H Lins, Notary Public
My Commission Expires: January 31, 2009

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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