

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 022053

2008 MAR 28 AM 8:47

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE COUNTY  
RECORDER IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED

MICHAEL A. BROWN  
RECORDER

The a/

**RELEASE OF MORTGAGE**

Loan No. 6100154679

14348098

When Recorded Mail To: 6190.00  
First American Title Insurance Co.  
1100 Superior Avenue, Ste 300  
Cleveland, OH 44114  
ATTN: NATIONAL RECORDINGS

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DANIEL B. HOFFMAN AND VERONICA HOFFMAN, INDIVIDUALLY AND AS HUSBAND AND WIFE, IN**

**JOINT TENANCY**

**13450 JAMES DRIVE STREET, ST. JOHN, IN 46373**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of October, 2003 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2003 111634**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 12-226-8  
Witness hands and seals, March 10, 2008

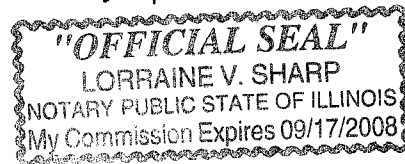
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 10, 2008 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President, HARRIS, N.A.

*Lorraine V. Sharp*  
Notary Public LORRAINE V. SHARP



**Customer Mailing Address**

MR. & MRS. DANIEL B. HOFFMAN  
13450 JAMES DRIVE STREET  
ST. JOHN, IN 46373

*12.00  
2862/48  
D.V. 1.00*

This instrument was prepared by: Yong Min, Harris N.A., CLC, Servicing, P.O. Box 5041, Rolling Meadows, IL 60008