STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 022052

2000 MAR 28 AM 8: 46

MICHAEL A. BROWN RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED

The ab

When Recorded Mail To: 6190.00 First American Title Insurance Co. 1100 Superior Avenue, Ste 300

Cleveland, OH 44114

ATTN: NATIONAL RECORDINGS

OF TRUST WAS FILED

Loan No. 665822

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

EUGENE E. SCHILLING AND PAMELA'S. SCHILLING

RELEASE OF MORTGAGE

9050 PATTERSON, ST. JOHN, IN 46373
Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of September, 2003 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. 2003 104584, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 12-5-148 UNIT 22 SCHILLING Witness hands and seals, March 11, 2008

IN

FIRST AMERICAN ELS RELEASE

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 11, 2008 by Debbie Smith, Vice President of

Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President, 1/A 2045, NA

BANK OF FUDIAMA

bbie Smith.

/KA MEDICANTILE

Customer Mailing Address

EUGENE E. & PAMELA S. SCHILLING 9050 PATTERSON ST. JOHN, IN 46373

OFFICIAL SEAL LORRAINE V. SHARP NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/17/2008

This instrument was prepared by: Yong Min, Harris N.A., CLC, Servicing, P.O. Box 5041, Rolling Meadows, IL 60008