

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 022045

2008 MAR 28 AM 8:43

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 12/24/2007

The Above Space for Recorder's Use Only

2007(c) By DOCX, LLC

When Recorded Return To:

FREM

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5000215915

DOCX LLC

1111 Alderman Drive  
Ste #350  
Alpharetta, GA 30005  
Property Address:  
2153 LAKE AVE  
WHITING, IN 46394

MIN #: 100194450002159151

MERS Telephone #: 888/679-6377

CRef#:04/04/2008-PPref#:R097-POF

Date:03/05/2008-Print Batch ID:47571

Recording Requested By:

FREMONT INVESTMENT & LOAN



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **WAYNE F. KRAMER, JR. A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Date of Mortgage: **05/31/2006**

Loan Amount: **\$78,300.00**

Recording Date: **07/05/2006** Document #: **2006058223**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/25/2008**.

**Mortgage Electronic Registration Systems, Inc.**

*Brent Bagley*  
Brent Bagley

Vice President

State of GA

County of **Fulton**

On this date of **03/25/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brent Bagley**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

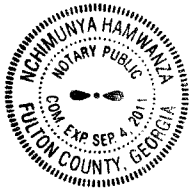
Document Prepared By:

*Ronald E. Meharg*

Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

*Nchimunya Hamwanza*  
Notary Public:



Nchimunya Hamwanza  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011

1202  
170453  
RM