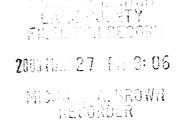
2008 021989



St. Mary Medical Center 1500 S. Lake Park Ave. Hobart, IN 46342

RELEASE OF HOSPITAL LIEN

This is to certify that a certain claim by ST. MARY MEDICAL CENTER

| against | | American | 1 Familey | | | | |
|---|-------------------------|------------------------|------------------|----------------------------------|--------------------|--------------------------|--|
| Madison, WI 53783 Claim: 073594021067FPP | | | | in connection with the Notice of | | | |
| Intention to Hold Hospital Lien which was executed the | | | 15 TH | day of | October | 2004 | |
| and recorded on the | 13 TH day of | December | 200 | 4 (as | instrument No. | | |
| 09472370 |) (in Hospital Lie | n Book, Page | 2004105 | 352 |) in the offic | ce of the | |
| Recorder of LAKE County, Indiana, and was for the reasonable and necessary charges for hospital care, | | | | | | | |
| treatment and maintenand | ce of David | Sandifer OFF | ICI | ALI | | | |
| Regarding Patie | nt Account Number | ocume0947237 | the pind | he amount of | one Thous | sand | |
| Four Hunderd Forty-Seve | | Lake Count | y Reco | rder! Dollars (| \$ <u>1,447.40</u> |) | |
| the Recorder is hereby authorized to release said lien solely as to the above described party this | | | | | | | |
| 24 TH day of Ma | arch 20 | 08 | | | | | |
| | | | | Chin | te Hach | 7 4.1 4. | |
| (STATE OF INDIANA) |) | | | | | INANCIAL SUPPORT | |
| (|) SS: | TURN DE | | _ | | in this document, unless | |
| (COUNTY OF LAKE |) | SECONDEN. | require | d by law. | | | |
| Before me, a Notary Pu | blic in and for said | County and State, pe | ersonally a | ppeared | HRISTA HACKEI | R who | |
| acknowledged the execut | tion of the foregoing R | Release of Hospital Li | ien. Witne | ss my hand a | nd Notarial Seal | _ | |
| My Commission Expires | | 20 <u>08</u> FA | A STITE | | Mad) | land | |
| Residing in Lake County | | | mile | | Lisa Ward, Notary | Public | |
| This instrument was prepared by CHRISTA HACKER, Patient Representative, St. Mary Medical Center. | | | | | | | |
| | | | | | ₩ | 032-34/ | |
| | | | | | | e2 | |