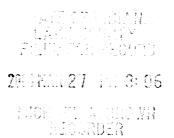
2008 021984



St. Mary Medical Center 1500 S. Lake Park Ave. Hobart, IN 46342

RELEASE OF HOSPITAL LIEN

This is to certify that a certain claim by ST. MARY MEDICAL CENTER

| against | AllState PO Box 9231 Farmington Hills, MI 48333-9231 | | | | | | | | |
|---|--|-----------------------|-------------------|-------------------------|----------|----------------------------------|--|-------------------|------------|
| Claim # 1567863475 | | | | | | in connection with the Notice of | | | |
| Intention to Hold Hospital Lien which was executed the | | | | | | day of | October | 20 | 04 |
| and recorded on the | _16 th | _ day of | November | 20 | _04_ | (as | instrument No. | | |
| 09468904 |) (in Ho | ospital Lien | Book, Page | 2004 | 097179 |) |) in the or | ffice of the | • |
| Recorder of LAKE County, Indiana, and was for the reasonable and necessary charges for hospital care, | | | | | | | | | |
| treatment and maintenance of Sharon Martakis OFFICIAL . | | | | | | | | | |
| Regarding Patient Account Number Docum 09468904 he in the amount of One Thousand the Lake County Recorder! | | | | | | | | | |
| Twenty-Five and 28/100 | | | Lake Cou | inty it | | Dollars (| \$ 1,025.28 | | _) |
| the Recorder is hereby authorized to release said lien solely as to the above described party this 24 TH day of March 20 08 | | | | | | | | | |
| | | | | | 1 | Thu | de H | ah. | |
| (STATE OF INDIANA) | | | | | | | KER-PATIENT alties for perjury, t | | |
| (| SS: | | TURDI | MILLION . | | | cial Security numb | | |
| (COUNTY OF LAKE) | | | | req | uired by | y law. | | | |
| Before me, a Notary Pulacknowledged the execution this 24 TH Day of My Commission Expires: Residing in Lake County, | ion of the formation $\frac{\text{March}}{2/14/09}$ | for said Coregoing Re | elease of Hospita | personall l Lien. Wi | y appe | ny hand a | CHRISTA HACK nd Notarial Seal Lisa Ward, Notar | Jar | |
| This instrument was prepared by CHRISTA HACKER, Patient Representative, St. Mary Medical Center. | | | | | | | | | |
| | | | | | | | | # 03) | .341 EE |