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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 021941

2008 MAR 27 PM 1:15

MICHAEL A. BROWN
RECORDER

**SWORN STATEMENT OF INTENTION
TO HOLD MECHANIC'S LIEN**

TO: ENDOR, INC.
P.O. Box 608
Manteno, IL 60950-0608

The undersigned, being first duly sworn, makes this sworn statement of intention to hold mechanic's lien upon the property described below, and in support states:

1. The undersigned, HD SUPPLY WHITE CAP CONSTRUCTION SUPPLY, 9950 S. 134 Street, Omaha, NE 68138-6199, intends to hold a lien upon land legally described as follows:

Malibu Woods, Lot 18
commonly known as 17540 Sunset Drive, Lowell, IN 46356-7094

Key Number: 17-04-0332-0018

as well as on all buildings, structures, and improvements located thereon or connected therewith for work and labor done and/or for materials, and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures and improvements for such work and labor for such materials and machinery.

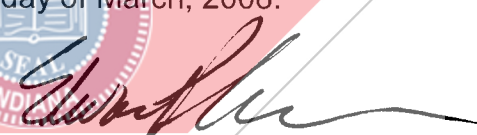
2. The amount claimed under this statement of lien is One Thousand Twenty Five Dollars and Sixteen Cents (\$1,025.16).

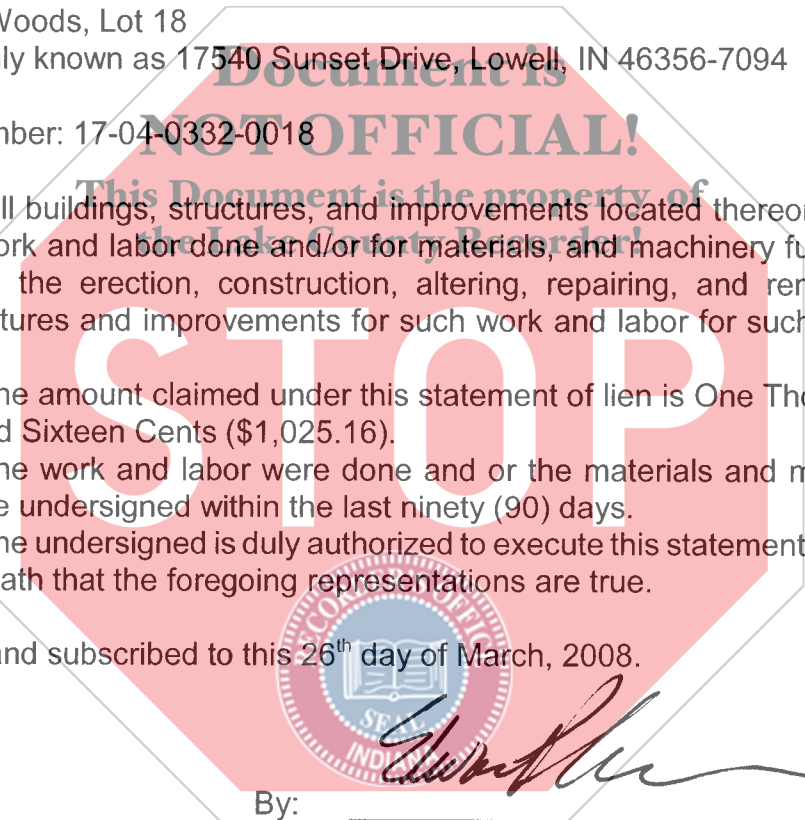
3. The work and labor were done and or the materials and machinery were furnished by the undersigned within the last ninety (90) days.

4. The undersigned is duly authorized to execute this statement and notice and swears under oath that the foregoing representations are true.

Signed and subscribed to this 26th day of March, 2008.

By:


Edward P. Grimmer, Its Attorney



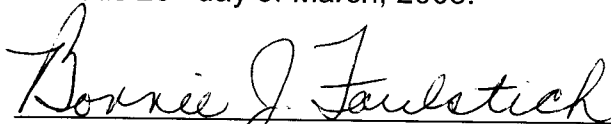
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STATE OF INDIANA, COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared **Edward P. Grimmer** who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having first been duly sworn under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

WITNESS my hand and Notarial Seal this 26th day of March, 2008.

My commission expires: 6/16/2008
Notary's County of Residence: Lake


Bonnie J. Faulstich, Notary Public

I hereby CERTIFY that this _____ day of _____, 2008, I or my deputy have mailed a duplicate of this notice, first class mail, with sufficient postage attached to the property owner named at the top of this notice at _____

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This instrument prepared by: Edward P. Grimmer, Attorney at Law (7311-45)
130 North Main Street, Crown Point, IN 46307-4063

