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2008 021906

FILED FOR RECORD  
LAKE COUNTY  
2008 MAR 27 AM 11:54  
MICHAEL BROWN  
RECORDER

FIC

**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana  
SELLER'S SERVICING #: [REDACTED] "MOONEY"  
OLD SERVICING #: [REDACTED]

MERS #: [REDACTED] VRU #: 1-888-679-6377

Date of Assignment: February 19th, 2008  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST BANK D/B/A FIRST BANK MORTGAGE at 3300 SOUTHWEST 34TH AVENUE, SUITE 101, OCALA, FL 34474  
Assignee: AURORA LOAN SERVICES, LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: MARCELA MOONEY, A MARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST BANK D/B/A FIRST BANK MORTGAGE  
Date of Mortgage: 04/25/2007 Recorded: 05/03/2007 as Instrument No.: 2007 036580 In Lake, Indiana

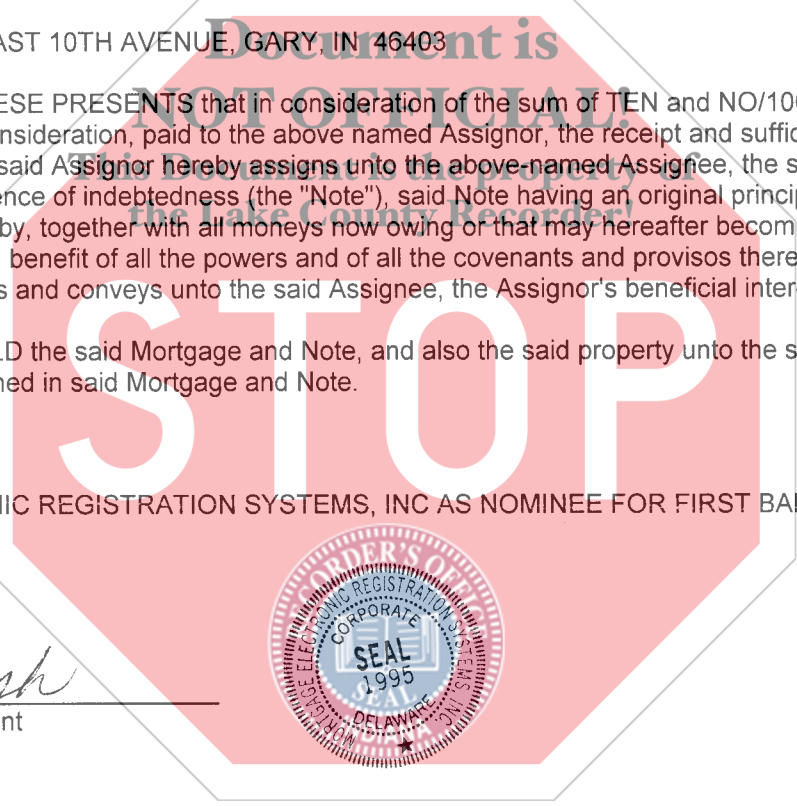
Property Address: 5302 EAST 10TH AVENUE, GARY, IN 46403

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$62,100.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST BANK D/B/A FIRST BANK MORTGAGE  
On February 19th, 2008

By: JAN WALSH  
JAN WALSH, Vice-President




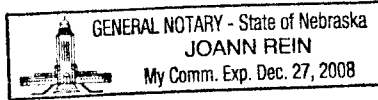
14-  
6114  
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STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON February 19th, 2008, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


WITNESS my hand and official seal,

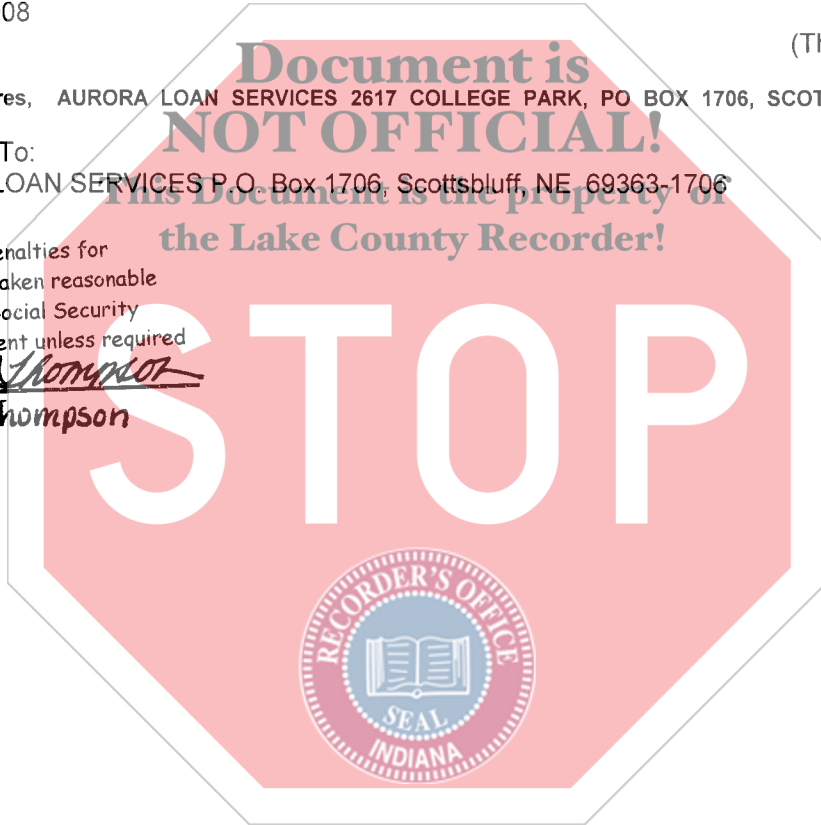
  
JOANN REIN  
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Janie Flores, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500  
When Recorded Return To:  
Janie Flores AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.  
  
Michele Thompson



↓  
Nelson & Franen Berger