IDENTIFICATION PURPOSES	SAFEGUARD	IT.			RENDER	FORM	VOID
CERTIFICATE OF REL			M ACTIVE D				
1. NAME (Last, First, Middle)  2. DEPARTMENT, COMPONENT AND BRANCH  3. SOCIAL SECURITY NUMBER							3ER
PLOENSE, CARL MILTON	NA	VY-USNR		307	84	989	
4a. GRADE, RATE OR RANK b. PAY GRADE		BIRTH (YYYYMMDD)	6. RESERVE C		N TERMINA	TION D	ATE
EO2 E5		9640111	(YYYYMMDD)			- 16 6	
7a. PLACE OF ENTRY INTO ACTIVE DUTY	<b>b. HOME OF</b> 2942 167TH	RECORD AT TIME O	F ENTRY (City ar	d state, or co	mplete addres:	s ii know	/n)
HAMMOND, IN	HAMMONE				0		
AND MAJOR COMMAND		L STATION WHER	SEPARATED		0		
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND NMCB 25, PORT HUENEME CA		NAVAL BASE VE	ENTURA COU	NTY, PO	RT HUBNI	EME C	CA
9. COMMAND TO WHICH TRANSFERRED NAVRESCEN FOREST PARK, IL					OVER <b>AGE</b>	1	IONE
11. PRIMARY SPECIALTY (List number, title and years and mor	oths in	12. RECORD OF SE	RVICE	YEAR(S)	MONTH(S)	DAY	(S)
specialty. List additional specialty numbers and titles involving p	eriods of	a. DATE ENTERED AL		06	JANO	15	
one or more years.)		b. SEPARATION DATI		06	NOVO	01	
EO - 0000/0000 X X X	X	c. NET ACTIVE SERV	CE THIS PERIOD	00	09	17	
$\begin{bmatrix} X & X & X & X \\ X & X & X & X \end{bmatrix}$	X	d. TOTAL PRIOR ACT		04	01	24	
X X X	X	e. TOTAL PRIOR INAC		06	08	24 00	
$egin{array}{cccccccccccccccccccccccccccccccccccc$	X	f. FOREIGN SERVICE		00	00	00	
$\mathbf{X}$ $\mathbf{X}$ $\mathbf{X}$	X	g. SEA SERVICE h. EFFECTIVE DATE OF PAY GRADE		06	JAN.	16	
X X X	D CAMPAIGN	14. MILITARY EDUC	ATION (Course ti				
13. DECORATIONS, MEDALS, BADGES, CITATIONS AN RIBBONS AWARDED OR AUTHORIZED (All periods of	service)	year completed)		·	-	ELETAND AND	NA 197 12
NATIONAL DEFENSE SERVICE MEDAL, GLOI	BAL WAR	NONE THIS PER	IOD. X		X	Y	
ON TERRORISM SERVICE MEDAL, ARMED FO	ORCES	X	X	<u> </u>	N	X	7
RESERVE MEDAL W/M DEVICE, IRAQ CAMPA MEDAL W/EAGLE, GLOBE AND ANCHOR, SEA	SERVICE	mênt is		X		X	
DEPLOYMENT RIBBON, NAVY EXPERT RIFLE	MAN	X		X		2	X X
MEDAL, NAVY "E" RIBBON, CONT ON BLK 1		FICAA		-	YES	TV T	NO
15a. MEMBER CONTRIBUTED TO POST, VIETNAM ERA	VETERANS' E	DUCATIONAL ASSIS	TANCE PROGRA	AM	X YES		NO
b. HIGH SCHOOL GRADUATE OR EQUIVALENT  16. DAYS ACCRUED LEAVE  17. MEMBER WAS PR	owner Cour	LETE DENTAL EVAN	MINATION AND	ALL APPRO	PRIATE	YES	NO
DAID DENTAL CEDVICE	S AND TREAT	MENT WITHIN 90 DAY	S PRIOR TO SE	PARATION	1		X
-0.J-	and the second second						
CUDIAT MUDICIPED. 42146 06 1927 TRH "MEMI	BER RECALL	ED TO ACTIVE D	UTY IN SUPI	ORT OF	OPERATION I	O N	
ENDURING FREEDOM PER PRESIDENTIAL EXELIGIBLE FOR 180 DAYS OF TRICARE TRANS		RISHR MAS AND L	15U, 123UZ, 01	TA A TACK	TITALITY OF T	•	SELL
IDACENOTICUADCEADITETO CAREER LEAVI	- SELL BACK	LIVICIAVAVADIVID	N U/9/U4 MIND	3/ USC J	VI. HUNY	Salar Salar	
LONGERANG THE ATED EDAM GAMADITUS GAGE	"ITIAL ITIALE	THE AUMED SELV	ARAHUN AC	II VII I		(1 202)	٧Y
TRAVEL TIME.)" BLK 13 CONTINUED: NAVAL COMBAT WARFARE SPECIALIST, USMC RIFL	I RESERVE	MERITORIOUS SE	ERVICE MEDI	ML, DINLL	מדומ מדוני	سس	
CONDUCT MEDAL, NAVY AND MARINE CON	PS ACHIEVE	MENT MEDAL, P	ISTOLMEN M	ARKSME	NSHIP (91	MM).	X
IX X X	$\mathbf{X}$	X X	. The $\Delta$ is a second $\Delta$	Δ	Λ.		21
The information contained herein is subject to computer matching with purposes and to determine eligibility for, and/or continued compliance.	thin the Department	ments of a redefal Deficil	program.			r verifica	ition
19a. MAILING ADDRESS AFTER SEPARATION (Include ZI	IP Code)	b. NEAREST RELA	TIVE (Name and a	ddress - inclu	de ZIP Code)		
2942 167TH ST	2	PLOENSE, VIVIA 2942 167TH ST	HAMMOND	N 46323			and a second
HAMMOND, IN 46323					I <b>V</b> l√co		NC
20. MEMBER REQUESTS COPY 6 BE SENT TO	IN \	DIRECTOR OF VETER	TANS AFFAIRS		X YES	oxdot	NO

HONORABLE	
SEPARATION CODE MBK 27. REENTRY CODE RE-1	
	OLI AIIAIIOII OODI

## Míchael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

## Certification Letter

State of Indiana )
) SS
County of Lake )

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a UNITED STATES DISCHARGE NAVY/USNR CARL MILTON PLOENSE as recorded as 2008-021897 ocument is the property of as this said document was present for the recordation whe Michael A. Brown was Recorder at the time of filing of said document ,2008 Dated this **27TH** day of March Deputy Recorder Michael A. Brown, Recorder of Deeds Lake County Indiana Form # 0023 Revised 5/2002

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730