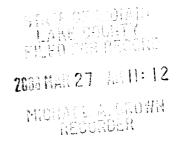
2008 021891



PREPARED BY AND WHEN RECORDED RETURN TO: GMAC BANK FINAL DOCS 1100 VIRGINIA DRIVE 190FTWM95 FORT WASHINGTON , PA 19034

## **ASSIGNMENT OF MORTGAGE**By Corporation or Partnership

LOAN NO. 29600

MIN: 10003-750602003152-3

Its: PRESIDENT

Its:

MERS Phone: 1-888-679-6377 Date: FEBRUARY 20, 2008

FOR VALUE RECEIVED, BANCGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing under the laws of Illinois, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, all its rights, title and interest in and to a certain mortgage executed by KATHLEEN M. GROAT, AN UNMARRIED PERSON e property of the Lake County Recorder! FEBRUARY 20, 2008 to BANCGROUP MORTGAGE CORPORATION and bearing the date County, in the Office of the County Recorder of IN and recorded on (LAKE) , in Mortgage Record or is designated as Document Number \_ , page SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION: Chicago Title 1589263 ASSIGNOR ServiceLink Division BANCGROUP MORTGAGE CORPORATION 4000 Industrial Blvd Aliquippa, PA 15001 DANIEL J. ROGERS

BGASSIGN

Page 1 of 2

STATE OF ILL CROIS COUNTY OF COOK

On this

day of February 2008

, before me, a Notary Public

within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature of Person Taking Acknowledgment

SANDRA L HALLER

My Commission Expires:

Mers Mall Deficia. OF SANDRAL HALL

3300 SOUTH WEST SUCCEMENT OF THE SANDRAL HALL

SANDRAL HALL

MY COMMISSION EXPER

STE 101 NOT OFFICTAT!

CALA, Fl. 3This Decument is the property of the Lake County Recorder!

BGASSIGN

Page 2 of 2

## EXHIBIT A LEGAL DESCRIPTION

All that certain parcel of land situated in the Township of Dyer, County of Lake, State of Indiana, being known and designated as the East 25.6 feet of the West 89.9 feet of Lot 185, in Prairie Trails Phase 1, as per plat thereof, recorded in Plat Book 93, Page 48, in the Office of the Recorder of Lake County, Indian being more fully described in Deed Instrument #06-25584 Dated 03/09/2006 and Recorded 03/29/2006 in Lake County Records.

Tax ID: 09-11-0337-0084



"I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Printed Name of Agent: <u>Jennifer Skelton</u>

