

2008 021876

STATE OF MODARA LAKE COUNTY FILEO YOR RECORD 2008 MAR 27 ANIO: 46

MICHALL ALBROWN RECORDER

INDEMNIFYING MORTGAGE

THIS INDENTURE WITNESSETH, That EVENHOUS	E CONSTRUCTION, INC.
of Lake County, in the State of Indiana, h STATE BANK, Jasper County, Indiana the following descr and State of Indiana, to wit:	ereby mortgage and warrant to the DEMOTTE ribed property in the County of
Lot 94 in the Meadows of Cedar Cr Town of Lowell, Lake County, Indi recorded in Plat Book 99 page 15, of Lake County, Indiana	ana, as per plat thereof
Documen	tis
NOT OFFIC	
This Document is the	
the Lake County R	
This mortgage is given to the mortgagee for the purpose Evenhouse Construction, Inc.	of securing all indebtedness already owing by
mortgagor(s) to said DeMotte State Bank, in the sum of \$_	
them, to the mortgagee hereafter created, such as future to that may accrue to said Bank by reason of the mortgagor(s) for any other person, whether said indebtedness was originassignment or otherwise and shall be binding upon the mountil all said indebtedness is paid. This mortgage shall without regard to the time when same was made. The moindebtedness secured hereby, and the same shall be cappraisement laws and with attorney's fees, and in case it for any property that may be secured by this mortgage, it mortgagor.	or either of them, becoming surety or endorser nally payable to said bank or has come to it by ortgagor(s), and remain in full force and effect secure the full amount of said indebtedness ortgagor(s) expressly agree to pay all sums and ollectable without relief from valuation and should become necessary to appoint a Receiver
In Witness Whereof Evenhouse Construction, Inc.	
ha_s hereunto set his hand and seal this_	18th day of March 2008
	EVENHOUSE CONSTRUCTION, INC.
Consider Tiple Cons	Chad Evenhouse, President
7 5 10 × 3431	

State of Indiana		
SS:		
County of Lake		
Before the undersigned, a Notary Public in and for said County and State this day of		
Acknowledged the execution of the above and foregoing mortgage forth.	e for the uses and purposes therein set	
G/1 1	No.	
Witness my hand and Notarial Seal.	Myl	
	NOTARY PUBLIC	
My Commission Expires 5/9/09 County of Re	esidence Lake	
	V.P. and Branch Manager	
This Document is the prop		
the Lake County Record		
"I affirm, under the penalties for perjury, that I have taken reasonable co	are to redact each Social Security number	
in this document, unless required by law."		
	Lender's Address:	
	1615 East Commercial Avenue	
	P.O. Box 346	
Buden's of	Lowell, Indiana 46356	
SEAL SEAL		
W. MOIANA LILLE		