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MICHALL A. BROWN RECORDER

CHOOCO TITLE INCURANCE COMPANY

## PARTIAL SATISFACTION OF MORTGAGE (47 C 170076813511)

THIS CERTIFIES, That a certain Mortgage executed by Paul Heuring Motors, Inc. and David Paul Heuring, to Horizon Bank, N.A., formerly known as FIRST CITIZENS BANK, N.A., in the amount of \$300,000.00 dated the 28th day of December 2006 and recorded on the 5th day of January 2007 as Document Number 2007-001299, in the Office of the Recorder of Lake County, in the State of Indiana, has been partially paid and partially satisfied and the same is hereby partially released as to the following real estate:

Part of the East ½ of the NE ¼ of the NE ¼ of Section 29, Township 36 North, Range 7 West of the 2<sup>nd</sup> P.M. in Lake County, Indiana, described as follows: Beginning at the Northwest corner of the East ½ of the NE ¼ of said NE ¼; thence South 89°28'23" East, along the North line of said NE ¼, 180.38 feet to a point 150.00 feet West of the Northeast corner of the West ½ of the East ½ of the NE ¼ of said NE ¼; thence South 00°37'46" East, parallel to the East line of said West ½, 265.00 feet; thence North 89°28'23" West, parallel to the North line of said NE ¼, 180.41 feet to the West line of the East ½ of the NE ¼ of said NE ¼; thence North 00°37'12" West, along said West line, 265.00 feet to the point of beginning, containing 1.097 acres, more or less.

Commonly known as: 7877 Ridge Rd., Hobart, IN 46342

2008 021843

IN WITNESS WHEREOF, the said HORIZON BANK, N.A., caused this instrument to be signed by Juli Whiteman, Assistant Vice-President, this day of March 12, 2008.

HORIZON BANK, N.A.

By:

Juli Whiteman, Assistant Vice-President

Credit Administration

STATE OF INDIANA

COUNTY OF LAPORTE

Before me the undersigned, a Notary Public in and for said County and State, on this day of March 12, 2008, personally appeared Juli Whiteman, Assistant Vice-President of Horizon Bank, N.A., who as such officer for and on behalf of said Bank acknowledged the execution of the annexed Partial Satisfaction of Mortgage.

WITNESS MY HAND and OFFICIAL SEAL

Jessica A. Kelley, Notary Public

My Commission Expires: 01/17/2015 Resident of: LaPorte County, Indiana

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law (Juli Whiteman, Assistant Vice President, Credit Administration, Horizon Bank, N.A. 502 Franklin Square, Michigan City, IN 46360).

This Document prepared by and should be returned to: Juli Whiteman of Horizon Bank, N.A., 502 Franklin Square, Michigan City, IN 46360 125