LAKE COUNTY FILED THE SECOND

2008 021794

2008 MAR 27 AM 9: 35

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No.1000519905

PREPAREDERY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUCHAN

RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: ANDREW P. KNOL, CANDACE D. KNOL, HUSBAND AND WIFE

Property Address: 198	02 Cline 2	Ave, Lowell,	IN 46356		
Date of Mortgage <u>MARC</u>					
Recorded in Volume					
Parcel ID No	of the	e record of Mortga	ges for LAKE	·	County
INDIANA	and more pa	articularly descri	bed on said Mor	tgage refe	erred to herein.
	undersigned has	County	esents to be exe	PEGISTRATIC	
STATE OF IDAHO		JOAN VICE	COOK PRESIDENT	7	
COUNTY OF BONNEVILI On this MARCH 20, personally appeared JOH	2008 , be				
s/he is the VICE PRE			MORTGAGE EL	_	n, declared that
REGISTRATION SYSTEM		TOTAL DICE	TACTOR IN	11011C11C11C	
		s/he signed the f	oregoing docume	ent as VI	CE PRESIDENT
KRYSTAL HAL NOTARY PUBL STATE OF IDAL	of the corporat	KRYSTAL HALL NOTARY PUBLIC	statements the	erein conta	ained are true.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)

J=AM8080105RE.101181

MIN 100024200005199050 MERS PHONE: 1-888-679-6377

12/3