

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 021793

2008 MAR 27 AM 9:35

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: RAZIEL TATING
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 17, 2002, made by JOHN E FRANCIS AND CYNTHIA L FRANCIS to the order of BANK ONE, N.A., the principal sum of \$28,525.00 and recorded on September 5, 2002 Volume/Book NA Page NA Document 2002 079530 in Mortgage Records of LAKE County, State of Indiana.

SUBORDINATION OF MORTGAGE FROM JOHN E FRANCIS AND CYNTHIA L FRANCIS, RECORDED ON July 28, 2003, VOLUME/BOOK NA PAGE NA DOCUMENT 2003 077864.

Witness my hand and seal on 03/12/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: _____
RAMON LUSK
Vice President

State of Louisiana
Parish/County of OUACHITA

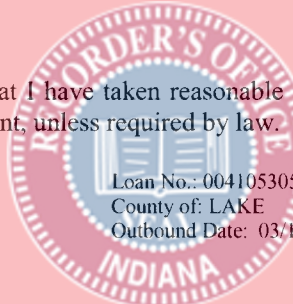
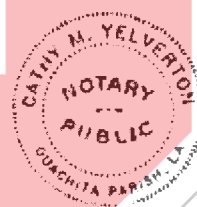
On 03/12/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RAMON LUSK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Cathy M. Yelverton
CATHY M YELVERTON - 26454
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. RAZIEL TATING

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530533417
County of: LAKE
Outbound Date: 03/11/08



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