STATE OF HIGHARD LAKE COUNTY

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MICHAEL A. BROWN RECORDER

## PEOPLES BANK SB

9204 Columbia Avenue, Munster, Indiana 46321 Loan Number: 60500000362-28

Release No.: 6526

## PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by: PEOPLES BANK SB AS TRUSTEE U/T/A DD:4-4-94 & KNOWN AS TRUST NO. 10124 dated July 19, 2007, to PEOPLES BANK SB

AND RECORDED ON 7-20-07 AS DOCUMENT NO. 2007 059288

in the Recorder's Office of real estate:

**LAKE** 

County, **INDIANA**  , is hereby released and satisfied solely as to the following

an Addition to the City of Lake Station

LOT 117 RIVER WALK SUBDIVISION, PHASE I,/AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100 PAGE 57, IN THE OFFICE OF THE RECORDED OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN: 2851 WATERTOWN AVE., LAKE COUNTY, INDIANA

WITNESS WHEREOF PEOPLES BANK SB/

WITNESS WHEREOF PEOPLES BANK SB Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on November 26, 2007.

By: PEOPLES BANK SB

This Document is the property of

the Lake County Recorder!

Todd Scheub, Senior Vice President, Lending Group

**COUNTY OF LAKE** STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on November 16, 2007 appeared

and acknowledged the execution of this partial release of Mortgage. Todd Scheub, Senior Vice President, Lending Group

WITNESS my hand and seal on November 16, 2007.

My Commission Expires 2/24/2008

Resident of Lake County, Indiana

This instrument prepared by Bonnie Connors, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by

law Bonnie Connors, Loan Operations

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