

2008 021656



2018 MAR 27 AT 8:53

RAEL A. BROWN RECORDER

Satisfaction of Mortgage

REGIONS BANK DBA REGIONS MORTGAGE #:0000002962611 "FRANKO" Lender ID:712/001/2962611 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH LEADER FEDERAL BANK FOR SAVINGS FKA LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION BY AMENDMENT OF ARTICLES OF INCORPORATION, holder of a certain Mortgage to secure the amount of \$39,050.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WILLIAM C FRANKO

Original Mortgagee: BANCPLUS MORTGAGE CORP

Dated: 12/23/1987 Recorded: 12/30/1987 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 957274, In the

offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 00709 WATER STREET, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH LEADER FEDERAL BANK FOR SAVINGS FKA LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION BY AMENDMENT OF ARTICLES OF INCORPORATION

On March 11th, 2008

was

DONNA BURCH, Assistant Vice-President



STATE OF Mississippi **COUNTY OF Forrest**

On March 11th, 2008, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared DONNA BURCH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN Notary Expires: 06/07/2009 TO PUBLIC TO SHARING

This instrument was prepared by:

Amber Y Smith, REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Amber Y Smith.

*AY\$*AY\$UNPI *03/11/2008 02:38:49 PM* UNPI 01UNPI 000000000000000000098* INLAKE* 0000002962611 INSTATE MORT REL *AY\$*AY\$UNPI.*

Satisfaction of Mortgage Page 2 of 2

When Recorded Return To:
PATSY WELBORN, REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR P O BOX 18001,
HATTIESBURG, MS 39401

