

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 021648

2008 MAR 27 AM 8:50

MICHAEL A. BROWN
RECORDER

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 1044838947

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATTN: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **JEREMY CHALMERS AND BRANDILYN J PUTZBACH, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON**

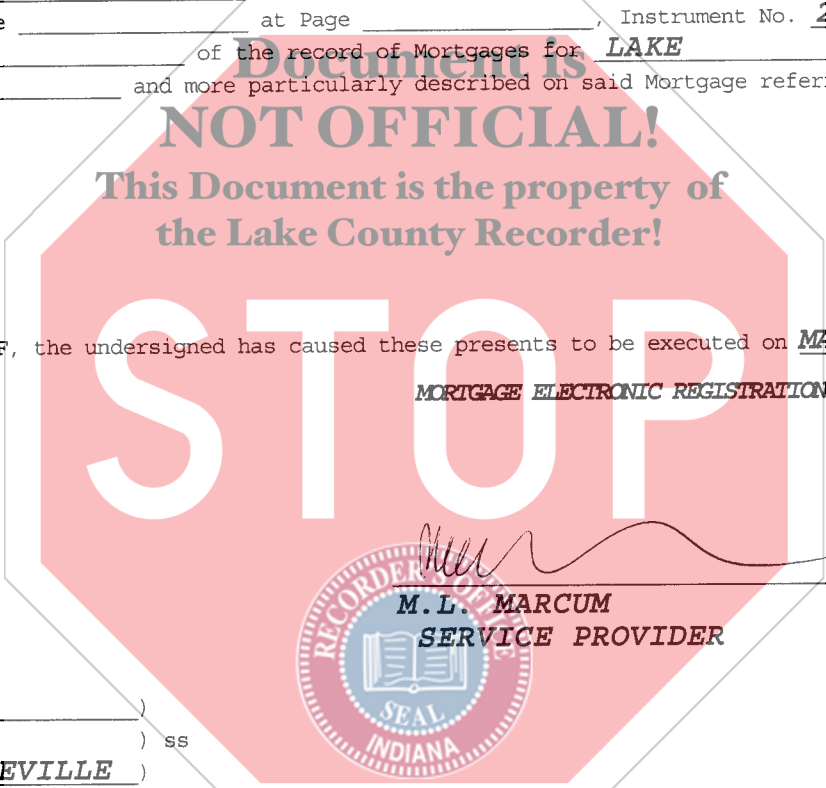
Property Address: **7416W 141ST PL, CEDAR LAKE, IN 46303**

Date of Mortgage **JANUARY 24, 2007**

Recorded in Volume _____ at Page _____, Instrument No. **2007007640**,

Parcel ID No. _____ of the record of Mortgages for **LAKE INDIANA** County, and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 18, 2008**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

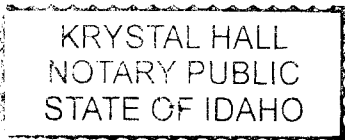


**M.L. MARCUM
SERVICE PROVIDER**

STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)

On this **MARCH 18, 2008**, before me, the undersigned, a Notary Public in said State, personally appeared **M.L. MARCUM**, who being by me first duly sworn, declared that s/he is the **SERVICE PROVIDER** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

_____, that s/he signed the foregoing document as **SERVICE PROVIDER** of the corporation, and that the statements therein contained are true.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)
J=NC8040105RE.221441

12th
100281
Bm