

2008 MAR 27 AM 8:35  
MICHAEL A. BROWN  
RECORDER

2008 021580

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MICHAEL A. BROWN  
RECORDER

Recording Requested By:  
**Saxon Mortgage Services, Inc.**  
Prepared By: **Michelle Wymer**  
**888-603-9011**  
When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **5090615** 4/1/2008

Ref Number: **2000402578**

Property Address:

**245 S COLORADO ST**  
**HOBART, IN 46342**

IN0-RM

3/21/2008

This space for Recorder's use

MIN #: 100080190061037545

MERS Phone #: 888-679-6377

### SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **NOVASTAR MORTGAGE, INC.**

Borrower(s): **JEFFERY A SVANTNER**

Date of Mortgage: **11/2/2006**

Loan Amount: **\$81,000.00**

Recorded in **Lake County, IN** on: **12/15/2006**, book N/A, page N/A and instrument number **2006 110274**

Property Legal Description: Refer to legal description on original mortgage.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 3/21/2008

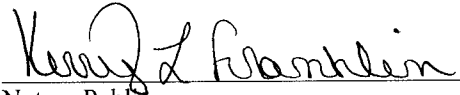
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Jana Pope, Vice President**


State of **South Carolina**, County of **Lexington**

On **3/21/2008**, before the undersigned Notary Public, personally appeared **Jana Pope, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public

**KERRY L. FRANKLIN**  
Notary Public  
State of South Carolina  
My Commission Expires June 11, 2009

14377406 IN  
**FIRST AMERICAN E.L.S**  
**RELEASE**  


*Admin*  
*12.00*  
*2857910*