SATISFACTION OF MORTGAGE

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY PAUL REPP & MARILYN REPP, HUSBAND & WIFE

TO ANCO/NWI FEDERAL CREDIT UNION ON THIS 28TH DAY OF AUGUST, 2000. CALLING FOR \$ 10,287.00 AND RECORDED IN MORTGAGE RECORD NO. 2000 070935 IN LAKE COUNTY, STATE OF INDIANA, HAS BEEN FULLY PAID AND SATISIFIED, AND THE SAME IS HEREBY RELEASED. WITNESS OUR HANDS AND SEALS THIS 28TH DAY OF MAY 2005.

ANCO/NWLFEDERAL CREDIT UNION

ACKNOWLEDGMENT S

STATE OF INDIANA COUNTY OF LAPORTE FFI

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 28TH DAY OF MAY, 2005. PETTY OF

AMY CHAMBERS-ROGERS FOR ANCO/NWI FEDERAL CREDIT UNION, ACKNOWLEDGED THE EXECUTION OF THE ANNEXED SATISFACTION OF MORTGAGE.

Charles Koxis NOTARY PUBLIC

MY COMMISSION EXPIRES WAY 8, 2008 COUNTY OF RESIDENCE

LEGAL DESCRIPTION

LOT 738 IN LAKES OF THE FOUR SEASONS, UNIT NO. 7, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38, PAGE 9, IN THE OFFICE OF RECORDER OF LAKE COUNTY, INDIANA.

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT. UNLESS REQUIRED BY LAW."
PREPARED BY: Mulip

AMY CHAMBERS NOTARY PUBLIC SEAL NOTARY PUBLIC STATE OF INCIANA LAPCHIE COUNTY

MY COMMISSION EXPIRES MAY 18, 2008 ISSUED THRU INDIANA NOTARY ASSOC.

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