

# Western Surety Company

### CONTINUATION CERTIFICATE

| Western Surety Company hereby continues in force Bond No. 43340234   | 008                            |
|--|--------------------------------|
| western Surety Company hereby continues in force Bolid No  | <u> </u>                       |
| briefly described as MASONRY CONTRACTOR THE BOARD OF COMMISSIONERS   | OF THE COUNTY OF               |
| LAKE, STATE OF INDIANA, AND ANY CITIES AND TOWNS IN LAKE COUNT   | Y, INDIAN <del>A </del>        |
|  | <del></del>                    |
| for T L REGENCY BUILDERS, INC.   | <u>ယ</u>                       |
|  | , as Principal,                |
| in the sum of \$ Ten Thousand and 00/100 Doll  | ars, for the term beginning    |
| March 6 2008 and ending March 6  | , 2009 subject to all          |
| March 6, 2008, and ending March 6  | _,, subject to an              |
| the covenants and conditions of the original bond referred to above.   | 726                            |
| This continuation is issued upon the express condition that the liability of   | Western Surety Company         |
| under said Bond and this and all continuations thereof shall not be cumulative a   | nd shall in no event exceed    |
| the total sum above written.   | ~ ~                            |
| Dated this 22nd day of January , 2008  |                                |
|  |                                |
| WESTERNSU  | URETY COMPANY                  |
| By Tal?  | Bullt                          |
| Paul T.  | Bruflat, Serior Vice President |
|  |                                |
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THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

C)

## Western Surety Company

#### **POWER OF ATTORNEY**

#### **KNOW ALL MEN BY THESE PRESENTS:**

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

|                       | Paul I, Brutiat   | ot  | SIOUX FAIIS                           |                           |
|-----------------------|---|---|---------------------------------------|---------------------------|
| State of              | South Dakota  | , its regularly elected                   | Senior Vice President                 |                           |
| as Attorney-in-Fac    | t, with full power and autho  | rity hereby conferred upon him to         | sign, execute, acknowledge a          | nd deliver for and or     |
|                       | y and as its act and deed, t  |   | -                                     |                           |
|                       |   | BOARD OF COMMISSIONERS                    | OF THE COUNTY OF LAI                  | KE STATE OF               |
| One INDIAN            | VA. AND ANY CITIES  | AND TOWNS IN LAKE COUN                    | TY, INDIANA                           | NE, BINIE OF              |
| J110 <u>1111</u>      |   |   |                                       |                           |
| bond with bond nu     | mber 43340234   |   |                                       |                           |
| bond with bond no     | 111bei _ 40040204   |   |                                       |                           |
| for T DECENC          | CY BUILDERS, INC.   |   |                                       |                           |
|                       | penalty amount not to exce  |   |                                       | <del></del>               |
| as Pinicipal in the   | penalty amount not to exce  | ed. <u>\$10,000.00</u>                    |                                       |                           |
| Western Surety        | Company further certifies that the  | ne following is a true and exact copy of  | Section 7 of the by-laws of Weste     | rn Surety Company duly    |
|                       | /   |   |                                       |                           |
| Section 7. All be     | onds, policies, undertakings, Po  | wers of Attorney, or other obligations of | the corporation shall be executed in  | n the corporate name of   |
| the Company by the    | President, Secretary, any As  | sistant Secretary, Treasurer, or any Vi   | ce President, or by such other of     | fficers as the Board of   |
| Directors may author  | rize. The President, any Vice   | President, Secretary, any Assistant Sec   | retary, or the Treasurer may apport   | oint Attorneys-in-Fact or |
| agents who shall hav  | e authority to issue bonds, pol   | icies, or undertakings in the name of th  | e Company. The corporate seal i       | is not necessary for the  |
| validity of any bonds | s, policies, undertakings, Power  | s of Attorney or other obligations of th  | e corporation. The signature of a     | any such officer and the  |
| corporate seal may be | e printed by facsimile.   | I also Country Docom                      | doub                                  |                           |
| In \A/:Au \           | A/L numer the noise NATION  | Lake County Recor                         | der:                                  | he executed by            |
|                       |   |   |                                       |                           |
|                       | ce President with t   | he corporate seal affixed this            | day of                                | anuary ,                  |
| 2008                  |   |   |                                       |                           |
| ATTEST                |   | W   | ESTERNSURETY                          | COMPANY                   |
| _\                    | 9000  | ,   |                                       |                           |
|                       | J. Nelson   | Ву_                                       | 7-11/12                               |                           |
|                       | L Nelson Assis  | rant Secretary                            |                                       | , Senior Vice President   |
|                       |   |   | Padi I. Didilat                       |                           |
|                       |   |   | 190                                   | MINETYW.                  |
|                       |   |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                           |
|                       |   | TOTAL PROPERTY.                           |                                       | LOOP YE                   |
|                       |   | Ti Russia Opia                            |                                       | 9,                        |
|                       |   |   |                                       | - 1                       |
|                       |   |   |                                       |                           |
| STATE OF SOUTH        | H DAKOTA  |   |                                       | VEAV CE                   |
| COUNTY OF MINN        | SS SS   | E SEAL S                                  |                                       | 9/2 16 <b>0</b>           |
| COOM TO MINIM         | NEHARA )  | MOLAND LITT                               | 7                                     | WALK DELEGA               |
| <b>~</b>              | 224   | January 2008                              |                                       |                           |
|                       |   | ,   | , before me, a Notary Public,         | personally appeared       |
|                       | Paul T. Bruflat   | and                                       | L. Nelson                             |                           |
| who, being by me      | duly sworn, acknowledged  | that they signed the above Power          | of Attorney as Senior V               | ice President             |
| and Assistant Sec     | cretary, respectively, of the   | said WESTERN SURETY COMPA                 | NY, and acknowledged said             | instrument to be the      |
| voluntary act and o   | deed of said Corporation.   |   |                                       |                           |
| + 66 66               | ې کو کې دی وي دي دي دي وي وي وي دي دي دي دي دي وي دي وي وي وي وي وي وي وي |   |                                       |                           |
| <u>ያ</u>              | D. KRELL  |   | _                                     |                           |
|                       |   |   | 10 L                                  | A                         |
| i Sea                 | NOTARY PUBLIC SEAL  |   | de Free                               | <b>U</b>                  |
| 4                     |   |   |                                       | Notary Public             |

My Commission Expires November 30, 2012