STATE OF MOTARL LAKE COUNTY FILED FOR RECORD

2008 021482

2008 MAR 26 AM 10: 09

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: MALUISA RODRIGUEZ JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe LA 71203

Telephone Nbr: 1-800-836-5656

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 16, 2004, made by SHERYL L BONTRAGER to the order of BANK ONE N A, the principal sum of \$94,000.00 and recorded on August 4, 2004 Volume/Book N/A Page N/A Document 2004 065895 in Mortgage Records of LAKE County, State of Indiana.

> Document is NOT OFFICIAL!

Witness my hand and seal on 03/18/08 ocument is the property of

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

MARQUITA HALL Vice President

State of Louisiana

Parish/County of OUACHITA



On 03/18/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared MARQUITA HALL to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

CATHY M YELVERTON - 26454 LIFETIME COMMISSION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MALUISA RODRIGUEZ

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 00412510023362

County of: LAKE Outbound Date: 03/17/08

12.00 A 12.00 A 644.824714