

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 021480

2008 MAR 26 AM 10:08

MICHAEL A. BROWN
RECORDER

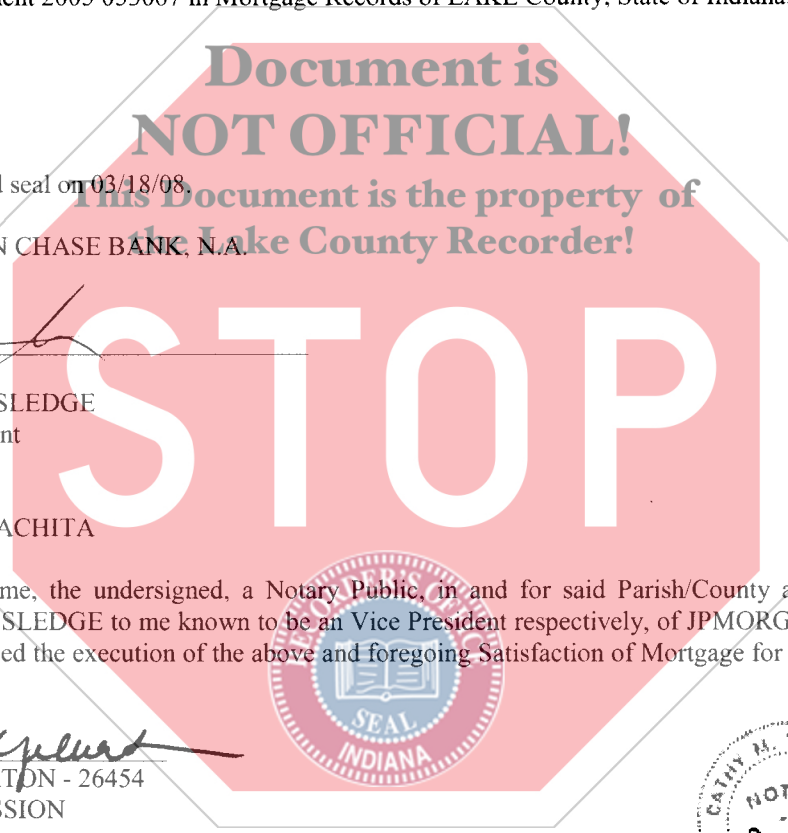
Prepared By/Record and Return to:
Prepared By: EVANGELINE DEOCAREZA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 9, 2005, made by ALFRED O MITCHELL AND JULIA A MITCHELL to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$30,000.00 and recorded on June 28, 2005 Volume/Book NA Page NA Document 2005 053067 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 03/18/08.

JPMORGAN CHASE BANK, N.A.

By: *[Signature]*

VANESSA SLEDGE
Vice President

State of Louisiana
Parish/County of OUACHITA

On 03/18/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared VANESSA SLEDGE to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]
CATHY M. YELVERTON - 26454
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. EVANGELINE DEOCAREZA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530717482
County of: LAKE
Outbound Date: 03/17/08

*addm
17.00 #
644824712*