

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 021462

2008 MAR 26 AM 10: 07

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: TRACY VIRAY
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 31, 2006, made by ALVA SHANNON AND NATHANIEL SHANNON JR to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$60,000.00 and recorded on September 19, 2006 Volume/Book N/A Page N/A Document 2006.081974 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 03/17/08.

JPMORGAN CHASE BANK, N.A.

By:

D. Chapman

DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish/County of OUACHITA

On 03/17/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DEANDREA CHAPMAN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Christine Caldwell
CHRISTINE CALDWELL - 62704
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. TRACY VIRAY

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530771474
County of: LAKE
Outbound Date: 03/14/08

*12.00 #
644823867*

