

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 021449

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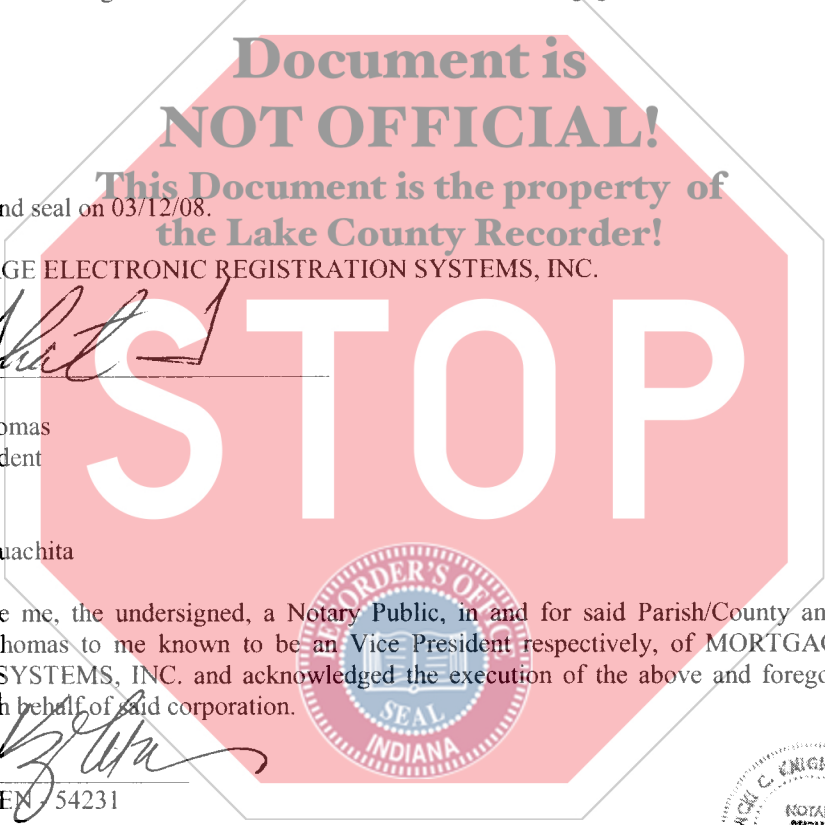
MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: JENNIFER ALBERTO  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-800-848-9136

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 10, 2003, made by JOEY A. CASH AND MICHELLE D. CASH to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, the principal sum of \$268,500.00 and recorded on April 17, 2003 Volume/Book N/A Page N/A Document 2003 039135 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 03/12/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *[Signature]*

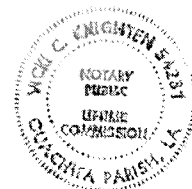
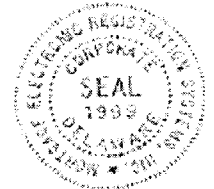
Shanta Thomas  
Vice President

State of Louisiana  
Parish/County of Ouachita

On 03/12/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*[Signature]*

VICKI C KNIGHTEN - 54231  
Lifetime Commission  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JENNIFER ALBERTO

Min: 100031209603709831  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 403  
Investor Loan No.: 1688094055

Loan No.: 1517737698  
County of: LAKE  
Outbound Date: 03/11/08

*[Handwritten note:]*  
Adm  
12.00 #  
6/19/07