STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 021392

2000 MAR 26 AH 9: 39

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: KRYSTAL D MAYS JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982 Telephone Nbr: 1-866-373-3991

620076601

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 4, 1997, made by PAUL A MALLEK & DONNA L MALLEK to the order of NBD BANK, N.A., the principal sum of \$9,000.00 and recorded on June 6, 1997 Volume/Book NA Page NA Document 97036418 in Mortgage Records of LAKE County, State of Indiana.

Document is OT OFFICIAL

Witness my hand and seal on 01/31/08.

This Document is the property of

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO BANK ONE, INDIANA, N.A. SUCCESSOR BY MERGER TO INB NATIONAL BANK, INDIANAPOLIS SUCCESSOR BY MERGER TO NBD BANK, N.A.

KRYSTAL D MAYS

State of Kentucky Parish/County of FAYETTE

Vice President

On 01/31/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared KRYSTAL D MAYS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

ORANDE O KING -EXPIRES 05/03/2010 Notary Public

round e

OFFICUL SEAL
ORANDE O. KING
NOTARY PUBLIC - KENTUCKY
STATE-AT-AARGE
My Comm. Expires 5-3-2010

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. KRYSTAL D MAYS

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 053898380000432539

County of: LAKE Outbound Date: 05/01/01 Al C. T.