

2008 021295

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 MAR 26 AM 8:36

MICHAEL A. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 7110003014  
Invoice#: E0999003

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **June 8, 2006** from **DANIEL A PLUMMER** and filed for record **June 20, 2006** as Document Number **2006 052562** for Loan Amount of **\$237120.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this 17th day of **March, 2008**

\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY CU MORTGAGE SERVICE TO PHH MORTGAGE SERVICES RECORDED ON 12/14/2006 AS DOCUMENT # 2006 109725.

PHH MORTGAGE CORPORATION f.k.a. PHH  
MORTGAGE SERVICES

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the Lake County Recorder!

By *Tim Taylor*  
Tim Taylor, Assistant Secretary



U44229610-01GR01  
SAT OF MORTGAGE

US Recordings

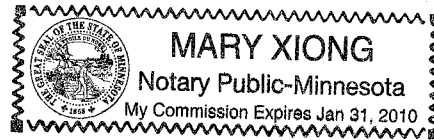
STATE OF Minnesota )  
COUNTY Ramsey )SS

On **March 17, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Tim Taylor** the **Assistant Secretary**, of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

*Mary Xiong*  
Mary Xiong, Notary Public  
My Commission Expires: **January 31, 2010**

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



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