STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2008 021283

2018 MAR 26 AM 8: 34

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: MARECRISTELLA MERIDA JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606

PO Box 11606 Lexington, KY 40576-9982 Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NA, 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 23, 1994, made by PETER S. REGASHUS AND SUSAN GENE REGASHUS to the order of NBD BANK, N.A., the principal sum of \$20,000.00 and recorded on May 27, 1994 Volume/Book N/A Page N/A Document 94040036 in Mortgage Records of LAKE County, State of Indiana.

Document is OT OFFICIAL!

Witness my hand and seal on 03/11/08. OT OFFICIAL

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA F/K/A NBD BANK, NA THE LAKE COUNTY RECORDER.

By:

RAMON LUSK Vice President

State of Louisiana

Parish/County of OUACHITA

On 03/11/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RAMON LUSK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, NA and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

CATHY MYELVEI TON - 26454

LIFETIME COMMISSION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARECRISTELLA MERIDA

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: Investor Loan No.: Loan No.: 00419800431934 County of: LAKE Outbound Date: 03/10/08

Admo 12.00 644819074