

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 021278

2008 MAR 26 AM 8:33

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: JOYCE BRUAN

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 19, 2002, made by EVA HOCH AND TIMOTHY J HOCH to the order of BANK ONE, N.A., the principal sum of \$80,670.11 and recorded on May 6, 2002 Volume/Book N/A Page N/A Document 2002 042297 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 03/19/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By:

Janelle McDonald
JANELLE MCDONALD
Vice President

State of Louisiana
Parish/County of OUACHITA

On 03/19/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared JANELLE MCDONALD to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Christene Caldwell
CHRISTENE CALDWELL - 62704
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JOYCE BRUAN

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530510398
County of: LAKE
Outbound Date: 03/18/08



*addn
12.00 FF
644/825965*

