

2008 021273

2008 MAR 25 PM 3:47

MICHAEL A. BROWN

**SWORN STATEMENT OF INTENTION TO HOLD LIEN**  
**(NOTICE OF MECHANIC'S LIEN)**

TO: **ENDOR, INC.**  
1284 Main Street  
Crete, IL 60417

and

**ENDOR, INC.**  
P.O. Box 608  
Manteno, IL 60950

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, **MERTS**, intends to hold a lien on land commonly known as **9311 - 135<sup>th</sup> Place, Cedar Lake, IN**, and legally described as follows:

Lot Numbered 69 as shown on the recorded plat of Winding Creek Estates Unit 1 Phase 3, an Addition to Cedar Lake, as plat thereof, recorded in Plat Book 98 Page 15 in the Office of the Recorder of Lake County, Indiana.

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is **Eight Thousand Five Hundred Seventy-Five and 28/100 Dollars (\$8,575.28), with interest.**
3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

**FREDERICK J. BALL, LLC**

By:   
Frederick J. Ball

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Before me, a Notary Public, in and for said County and State, personally appeared **Frederick J. Ball**, who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Lien, and who, having been duly subscribed and sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

WITNESS my hand and Notarial Seal this 21<sup>st</sup> day of March, 2008.

  
Linda M. Calhoon, Notary Public

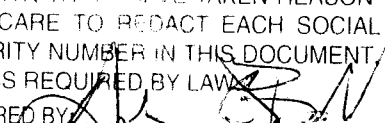
My Commission Expires: 10/9/08

My County of Residence: Porter

I hereby certify that I have this \_\_\_\_\_ day of March, 2008, mailed a duplicate of this Notice by first-class mail to the within named property owner at **1284 Main Street, Crete, IL 60417, and P.O. Box 608, Manteno, IL 60950.**

Recorder of Lake County

This instrument prepared by: **Frederick J. Ball, Attorney at Law**  
**FREDERICK J. BALL, LLC** ←  
8081 Randolph Street, Ste. A  
Hobart, IN 46342

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW."  
PREPARED BY: 

1 GRANTEE

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