SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To HOMES OF THE 20TH CENTURY INC P.O. BOX 312 **CROWN POINT, IN 46307**

State of Indiana, County of Lake ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold the upon the property described below and says that:

The undersigned SCHILLING BROS. LUMBER & HARDWARE INC. 8900 VAICKER AVE. ST. JOHN, IN 46373 intends to hold a lien on land legally described as follows: LOT 112 IN WATERSIDE CROSSING, PHASE – 2, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 98 PAGE 01, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

1730 E 106TH PLACE, CROWN POINT, INDIANA and commonly known as as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

The amount claimed under the statement is THIRTY-THREE THOUSAND SIX HUNDRED SIXTY-FOUR AND 48/100 (\$33,664.48).

The work and labor were done, and the materials and machiners were furnished by the

undersigned within the last sixty (60) days MY SCHILLING BROS. LUMBER & HARDWARE INC. OU DEAN E. SCHILLING, VICE PRESIDENT

State of Indiana, Lake County, ss

Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling and Jane Lionberber who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 24TH day of March 2008.

My commission expires 10-03-14 Resident of Lake County

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at (P>O> Box 312, Crown Point, In 46307))

> Recorder of Lake County Resident of Lake County

This instrument prepared by: Dean E. Schilling