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MICHAEL A. BROWN  
RECORDER

After Recording Please Return To:

Parasec Title Dept.

W.O.# 420238

2804 Gateway Oaks Dr. #200

Sacramento, CA 95833-3509

Cross Reference: Instrument Number 2003-126117

**INDIANA**  
**ASSIGNMENT AND ASSUMPTION OF LEASE OR OTHER AGREEMENT**

**Griffith - 304543**

THIS Assignment and Assumption of Lease or Other Agreements ("Assignment") dated as of 9:00 am on February 28, 2007 is from **Southern Towers, LLC**, a Delaware limited liability company ("Assignor"), to **American Tower Asset Sub II, LLC**, a Delaware limited liability company ("Assignee"), whose mailing address is: 116 Huntington Avenue, Boston, MA 02116.

Agreement:

NOW, THEREFORE, in consideration of \$10.00 and for other good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

1. Assignor does hereby irrevocably transfer and assign to Assignee (a) all of the right, title and interest of Assignor in, to and under the lease or other document described in Schedule A attached hereto, together with any easements and other agreements, permits, rights and appurtenances pertaining thereto (in each case, to the extent assignable) (collectively, the "Land Lease") and together with any and all of Assignor's right, title and interest in and to the buildings, towers and other improvements located at the real property described on Annex 1

I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

*Jessica Sierras*  
Jessica Sierras

RM


2200


275231

hereto and leased pursuant to such Land Lease, and (b) all leases or subleases with respect thereto pursuant to which Assignor leases any part thereof to others (collectively the “Tower Leases”). Assignee hereby assumes and agrees to pay, perform and discharge when due all of the liabilities, obligations, and duties of Assignor under the Land Lease and the Tower Leases.

2. The parties hereto do hereby agree to perform, execute and/or deliver or cause to be performed, executed and/or delivered any and all such further agreements and assurances as either of the parties hereto may reasonably require to consummate the transactions contemplated hereunder.

IN WITNESS WHEREOF, each party has caused this Assignment to be duly executed and delivered in its name and on its behalf, as of the date first above written.

**Southern Towers, LLC**, a Delaware limited liability company  
By:   
H. Anthony Lehy  
Senior Vice President

**American Tower Asset Sub II, LLC**, a Delaware limited liability company  
By:   
H. Anthony Lehy  
Senior Vice President

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

**STOP**

**RECORDER'S OFFICE**  
**SEAL**  
**INDIANA**

COMMONWEALTH OF MASSACHUSETTS

COUNTY OF SUFFOLK

Before me, a Notary Public in and for said County and State, personally appeared H. Anthony Lehv, Senior Vice President of Southern Towers, LLC, a Delaware limited liability company, who acknowledged the execution of the foregoing Assignment, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 26 day of February, 2007.

Cindy A. Franciosa  
Print Name: Cindy A. Franciosa  
Notary Public

I am a resident of  
Essex County, Saugus

My commission expires:



Cindy A. Franciosa  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires  
May 19, 2011

(NOTARIAL SEAL)

COMMONWEALTH OF MASSACHUSETTS

COUNTY OF SUFFOLK

Before me, a Notary Public in and for said County and State, personally appeared H. Anthony Lehv, Senior Vice President of American Tower Asset Sub II, LLC, a Delaware limited liability company who acknowledged the execution of the foregoing Assignment, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 26 day of February, 2007.

Cindy A. Franciosa  
Print Name: Cindy A. Franciosa  
Notary Public

I am a resident of  
Essex County, Saugus

My commission expires:



Cindy A. Franciosa  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires  
May 19, 2011

(NOTARIAL SEAL)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: KAC

This instrument was prepared by Karen Carp, Esq., Sullivan & Worcester LLP, One Post Office Square, Boston, MA 02109.



**Schedule A**  
**to Assignment and Assumption Agreement**

Site Designation Supplement dated as of January 31, 2001 between Gary Cellular Tower Holdings LLC and Southern Towers, Inc., in connection with which a Memorandum of Sublease with Purchase Option is recorded in Instrument Number 2003-126117, which Site Designation Supplement was delivered in connection with the Lease and the Sublease dated December 14, 2000 and relates to the property described on Annex 1 hereto.



**Annex 1 to Assignment**

**Legal Description**

**[see attached]**



ATC Site #304543  
Site Name: Griffith  
Lake County  
Indiana

THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION TWENTY-THREE, TOWNSHIP THIRTY-SIX NORTH, RANGE NINE WEST OF THE SECOND PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION TWENTY-THREE;  
THENCE NORTH  $00^{\circ}00'40''$  WEST, BEING AN ASSUMED BEARING ON THE WEST LINE OF SAID NORTHWEST QUARTER OF SECTION TWENTY-THREE, A DISTANCE OF 180.0 FT. TO THE NORTH LINE OF A TRACT OF LAND CONVEYED TO CALUMET GAS AND ELECTRIC COMPANY (NOW KNOWN AS NORTHERN INDIANA PUBLIC SERVICE COMPANY), IN DEED RECORD IN BOOK 356, PAGE NO. 129;

THENCE NORTH  $89^{\circ}56'26''$  WEST ON THE AFOREMENTIONED NORTH LINE, A DISTANCE OF 359.92 FT.;

THENCE NORTH  $00^{\circ}04'34''$  EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FT. TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH  $00^{\circ}04'34''$  EAST A DISTANCE OF 50.0 FT.;

THENCE SOUTH  $89^{\circ}55'26''$  EAST A DISTANCE OF 50.0 FT.;

THENCE SOUTH  $00^{\circ}04'34''$  WEST A DISTANCE OF 50.0 FT.;

THENCE NORTH  $89^{\circ}56'26''$  WEST A DISTANCE OF 50.0 FT TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, INDIANA.

