RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by William M. Evans, Jr. and Charlene F. Evans to Mortgage Electronic Registration Systems, Inc. as nominee for Heartland Home Finance, Inc., a corporation organized and existing under the laws of the State of Delaware, on October 25, 2006 securing the principal sum of \$195,500.00, which mortgage was duly recorded as Document No. 2006 096260 in the Office of the Recorder of Lake County, State of Indiana, on November 2, 2006 is hereby released and satisfied.

Mortgage Electronic Registration Syste	ms, Inc		800
By:			
Printed Name: ECIC Flo	eisher		2
Title:			021197
STATE OF CA			
COUNTY OF Ventura)		١	
Before me, the undersigned, a notary purpose been been, 2007,	personally appeared Eng	Floisher	-r imhis/her
capacity as V. President Systems, Inc., and acknowledged the exbehalf of said corporation and by authorized the capacity as V. President Systems, Inc., and acknowledged the exbehalf of said corporation and by authorized the capacity as V. President Systems, Inc., and acknowledged the exbehalf of said corporation and by authorized the capacity as V. President Systems, Inc., and acknowledged the exbehalf of said corporation and by authorized the capacity as V. President Systems, Inc., and acknowledged the exbehalf of said corporation and by authorized the capacity as V. President Systems, Inc., and acknowledged the exbehalf of said corporation and by authorized the capacity as V. President Systems, Inc., and acknowledged the capacity as V. President Systems	, known to me to be suckecution of the foregoing Ro	th Officers of Mortgage elease of Mortgage, as s	Electronic Registration
WITNESS my hand and notarial seal th	nis 2014 day of Decemb	per20 07.	
JOSHUA P. VERDUGO Commission # 1770385 Notary Public - California County MyComm. Processop 27, 2011	Notary Publicanty Red	corper!	: 25
My Commission Expires:	Printed Name 9/27/11		
County of Residence:	Ventura		
This Instrument Prepared By:	Brian C. Berger 19753-4 Unterberg & Associates, F 8050 Cleveland Place Merrillville, IN 46410 (219) 736-5579 Atty File: 9955493		
I affirm, under the penalties for per number in this document, unless req		easonable care to reda	ct each Social Security
Tush Rubinson		/	

19 219659 20